

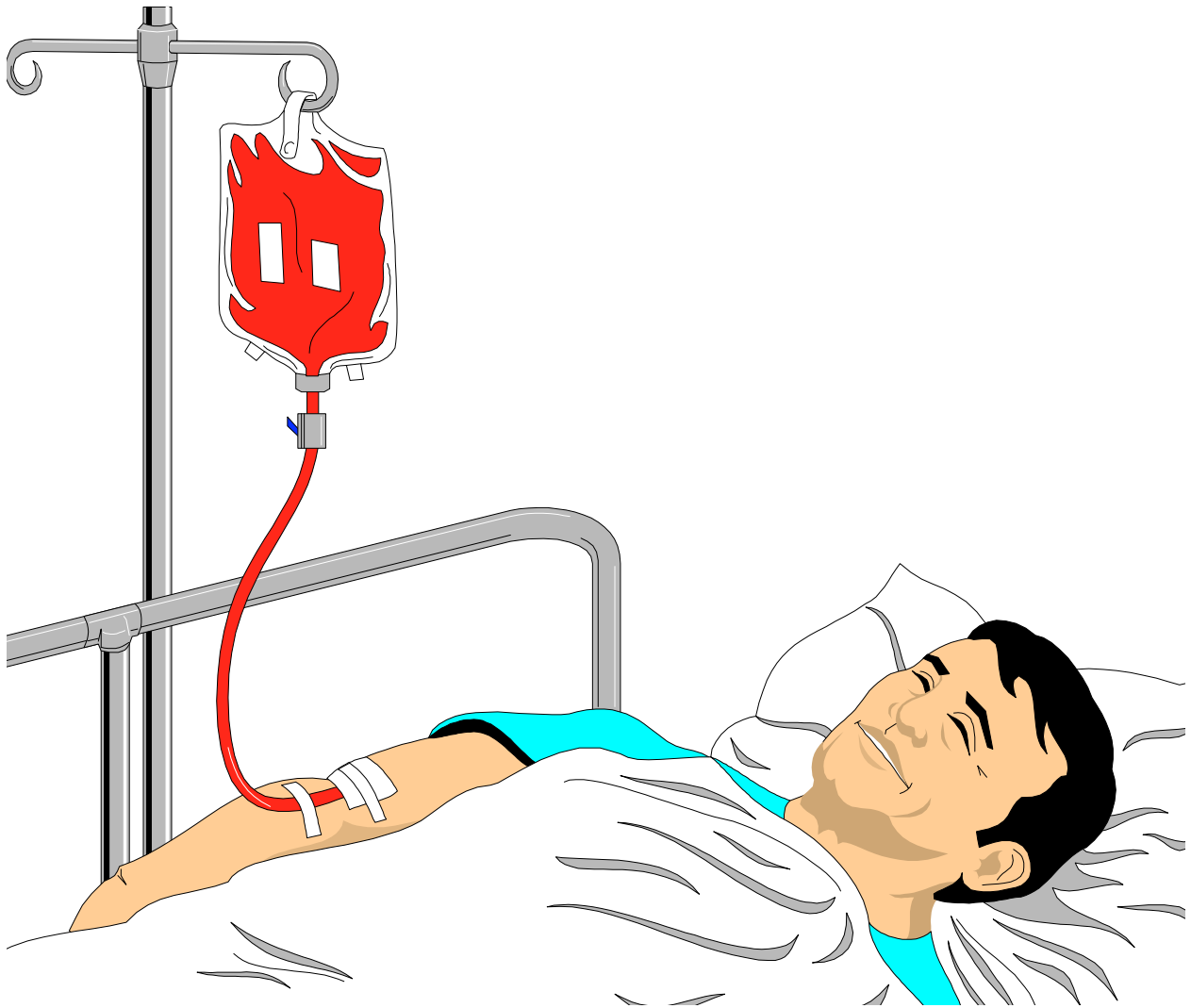
STUDY

Through the Bible

G O S P E L S

Induction

Jesus: *healing*




Name: _____ Date: _____






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Monday: Introduction

Many people today seek to be *famous*. They see people on TV or in the movies who are famous and they think it would be great to be like them. Unfortunately, most people don't really know what's involved in being famous. Notice what some "famous" people have said about it.

- "Fame is fleeting."
- "Fame and tranquility can never be bedfellows."¹
- "Fame is like a shaved pig with a greased tail, and it is only after it has slipped through the hands of some thousands, that some fellow, by mere chance, holds on to it!"²
- "He who pursues fame at the risk of losing his self is not a scholar."³
- "Fame usually comes to those who are thinking about something else."⁴
- "Fame is proof that people are gullible."⁵
- "Don't confuse fame with success. Madonna is one; Helen Keller is the other."⁶

 Write the following *italicized words* above the correct pictures to show things people think make them *famous*: *money, popularity, possessions, success, job*.

7	8	9	10	11
				

Preview

This week you will see the *fame* of Jesus spread but not because of any of the things above. Instead, it will be based on:

- **Teaching,**
- **preaching,**
- **healing sickness,**
- **casting out devils.**

As you can probably guess, some of these things were much less popular than others.

Meditation Verse: Job 28:20-22

 Write the *meditation verse* on a 3X5 card.

Tuesday: casts out a devil

The first passage shows Jesus *casting out a devil*. You saw last week and learned in a previous lesson that *healing* was one of the *works* he did to prove he came from God.

Historical context

- City: _____¹²
- Place: _____¹⁴
- Problem: _____¹⁶
- Result: _____, _____, _____¹⁸
- People's response: _____¹⁹
- Country: _____¹³
- Day: _____¹⁵
- Solution: _____¹⁷
- Jesus' reputation: _____²⁰




Fill in the blanks below showing the *differences* between the two gospels.

Mark 1:21	Luke 4:31
²¹ And they went into Capernaum; and straightway on the sabbath _____ ²¹ he entered into the synagogue, and taught.	³¹ And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
²² And they were astonished at his doctrine: for he taught them as one that had authority, and _____ ²² .	³² And they were astonished at his doctrine: for his word was with _____ ²³ .
²³ And there was in their synagogue a man with an unclean _____ ²⁴ ; and he cried out,	³³ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out _____ ²⁵ .
²⁴ Saying, Let <i>us</i> alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. ²⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. ²⁶ And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.	³⁴ Saying, Let <i>us</i> alone; what have we to do with thee, <i>thou</i> Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. ³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had _____ ²⁶ him in the midst, he came out of him, and _____ ²⁷ .
²⁷ And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? _____ ²⁸ for with authority commandeth he even the unclean spirits, and they do obey him. ²⁸ And immediately his fame spread abroad throughout all the region round about Galilee.	³⁶ And they were all amazed, and _____ ²⁹ among themselves, saying, What a _____ ³⁰ is this! for with authority _____ ³¹ he commandeth the unclean spirits, and they _____ ³² ³⁷ And the fame of him went out into every place of the country round about.



Write 'Jesus: casts out devil' for Mark 1:21-28 and Luke 4:31-37 on the *Harmony of the Gospels* outline.





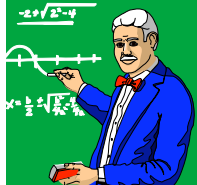





Luke 4:36 connects the concepts of *authority* and *power*. What's the difference?

 Write the following verses in the correct blanks below to show the differences between *authority* and *power*: 1Tim 2:12, Acts 5:4, Ezra 4:23, Mark 1:27, 13:34, Matt 8:9, 20:25, Psalm 111:6, Rom 13:2, Tit 2:15.

Authority	Power
Extrinsic: <i>given</i> (_____) ³³	Intrinsic (_____): ³⁴ <i>grown</i>
Dominion (_____): ³⁵ <i>submission</i> (_____) ³⁶	subject
Verbal: <i>command</i> (_____) ³⁷	Physical (Gen 31:29): <i>force</i> (_____) ³⁸
Words: <i>speak, exhort, rebuke</i> (_____) ³⁹	Works (_____) ⁴⁰
usurp (_____) ⁴¹	Resist (_____) ⁴²

 Write these words above/below the pictures (below) to show where they get *authority*: *ancestry, birth, law, league, school district*.

 Write these words above/below the pictures (below) to show how the authorities (rulers) exercise *power*: *army, grades, police, rules, spank*.

authority	43 	44 	45 	46 	47 
power	48 	49 	50 	51 	52 

By comparing vs. 23 and vs. 33 you can see that the people equated h_____ ⁵³ with d_____ ⁵⁴ (Mark 1:27).

Bible Reading: Rev 12

Meditation Verse: Luke 4:36

 Write the *meditation verse* on a 3 X 5 card.


 Review the previous *meditation verses*.

Wednesday: Devils

Devils are both one of the most common subjects in the Bible and one of the most misunderstood subjects as well. By comparing vs. 23 in Mark and vs. 33 in Luke you see that *devils* are actually _____.⁵⁵ Let's examine them in more detail (though this will not be an exhaustive study of every detail) to see what they *are* and what they *do*.

Characteristics


According to Heb 1:7 you see that these spirits are *angels*.

 Write the following references in the correct blanks to show their *characteristics*: 2Th 1:7, Dan 4:7, Heb 1:7, 12:22, Luke 9:26, 20:36-37, Psalm 78:25, 147:4.

- Created (cherub): _____⁵⁶
- Die not: _____⁵⁷
- Mighty: _____⁵⁸
- Innumerable: _____⁵⁹
- Glorious: _____⁶⁰
- Watch: _____⁶¹
- Angels' food: _____⁶²
- Flame of fire: _____⁶³
- Named: _____⁶⁴

Ministry


Heb 1:14 says these spirits were made by God to be _____⁶⁵ for the "heirs of salvation" (Psalm 103:21, 104:4)—as they did when Jesus was tempted in the wilderness (Matt 4:11).

 Write the following references in the correct blanks to show their *ministry*: 2Th 1:8, Gen 3:24, Luke 16:22, Matt 24:31.

- Guards: _____⁶⁶
- Gather elect: _____⁶⁷
- Execute wrath: _____⁶⁸
- Carry saints: _____⁶⁹

Folly


According to Job 4:18 God charged some of the angels with _____⁷⁰ (*sin*—2Pet 2:4). It resulted in two opposing sides in the unseen, spiritual world: God's angels in _____⁷¹ (Matt 22:30, Gen 28:12) and the _____⁷² angels on earth (Matt 25:41). Apparently, they still have access to God in heaven (Job 1:6, 2:1, 1Kgs 22:21–23, 2Chr 18:20–23) but have their own agenda (lying to Saul, tormenting Job, destroying in Egypt, etc.)

 Write the following references (may be used more than once) in the correct blanks to show the *contrast* between the two groups: *bless, deaf, dumb, evil, foul, hearkened, lied, obey, sexual, unclean*.

God's angels: <i>in heaven</i>	Devil's angels: <i>on earth</i>
_____ ⁷³ God's commandments (Psalm 103:20)	_____ (Job 4:18)
_____ ⁷⁴ to his voice (Psalm 103:20)	_____ ⁷⁵ (Mark 9:25)
_____ ⁷⁶ the LORD (Psalm 103:21)	_____ ⁷⁷ (Mark 9:17, 25)

	⁷⁸ (2Chr 18:21, 1Kgs 22:19-22)
holy (Luke 9:27)	⁷⁹ (Acts 19:15, Psalms 78:49)
	⁸⁰ (Rev 18:2)
	⁸¹ (Mark 1:23)
marry not (Mark 22:30)	⁸² “sons of God” (Gen 6:1-4)

Their sins are the same kinds you deal with every day (1Jn 2:15-16): *lust of the flesh, lust of the eyes, pride of life.*

 Write the following references in the correct blanks below to show their **sins**: *Ezek 28:11-19 (vs. 16 18), Isa 14:12-14, Jude.*

1 **Pride of life**

()⁸³ Lucifer was guilty of the *pride of life*—believing he deserved to be in heaven based on his own goodness (*I will ...*). What Lucifer really wanted (and still wants) was to be worshipped as **THE** God, not just **A** god. He wanted to be #1. This sin spread to other angels and can be seen throughout the Bible. The culmination of this sin will be in the tribulation where Satan (Anti-Christ) will physically take over the temple of God in Jerusalem so that he may be worshipped.

2 **Lust of the eyes**

()⁸⁴ The anointed cherub was guilty of the *lust of the eyes*—covetousness (*I want ...*). Vs. 16 calls it the “multitude of thy ⁸⁵” and vs. 18 calls it the “iniquity of thy ⁸⁶”. Both phrases seem to indicate ‘business’ was booming for the cherub.

3 **Lust of the flesh**

()⁸⁷ The angels’ final sin was their *lust of the flesh*—physical *pleasure* (*I enjoy ...*). Apparently, the fallen angels who ‘left their first estate’ did so partly because they wanted physical bodies capable of sexual activity. Their first preference was humans (Gen 6:1-4) but they were willing to possess any animal (pigs, Mark 5:1-20). This shouldn’t be all that surprising when you consider some of the more recent movies depicting the sensual nature of angels (*The Preacher’s Wife, City of Angels, Michael*). The symptoms of demonic possession include:

1. insane raving (Mark 1:24; 5:5; Luke 9:39; John 10:20);
2. self-destructive behavior (Mark 5:5; 9:18 Matt 17:15; Mark 5:13, Matt 8:32, Luke 8:33);
3. nudity (Luke 8:35);
4. seizures (Mark 1:26; 9:18, 20, 26 Matt 17:15);
5. dumbness (Mark 9:25, 32; 12:22, Luke 11:14);
6. deafness (Mark 9:25);
7. blindness (Matt 12:22);

Fate

Obviously, God couldn't let the angels that sinned go unpunished. In fact, he had a plan from the very beginning of creation (since he knew what would happen).

1 **Place:** *lake of fire*

2Pet 2:4, 2 Cor 6:4 describes the *place* they are assigned. It says God “cast them down to _____,⁸⁸ and delivered them into _____⁸⁹ of _____,⁹⁰ to be reserved unto _____.”⁹¹ Jude :6 confirms that they are “reserved in everlasting chains under _____.”⁹² This probably refers to one part of hell which the Bible calls the grave (a place for dead bodies, which obviously can't see—*darkness*).

But that isn't their final destination. Jude :6 says they are reserved “unto the _____⁹³ of the _____.”⁹⁴ 1Cor 6:3 indicates that “we [*Christians*] shall _____⁹⁵ angels”. According to Matt 25:41 they will then be cast “into _____,⁹⁶ prepared for the _____⁹⁷ and his _____.”⁹⁸

2 **Punishment:** *tormented*

Rev 20:10 also describes the *punishment* the angels (and human sinners) will suffer— “_____⁹⁹ day and night _____¹⁰⁰ and _____.”¹⁰¹ Deut 32:22 says the fire is kindled because of God's _____.¹⁰² In Rev 14:10, John adds more details about the torment. First, it will be “with _____¹⁰³ and _____¹⁰⁴ in the presence of the _____,¹⁰⁵ and of the _____.”¹⁰⁶ Second, verse 11 says their torment is shown by the _____¹⁰⁷ which “ascendeth up for ever and ever.” Third, it describes a result of the torment: “they have no _____¹⁰⁸ day nor night.” But God explains in Matt 8:29 that this torment will not happen “before the _____”¹⁰⁹ at the _____¹¹⁰ (Jude :6)—a reference to the _____¹¹¹ judgment (Rev 20:10-15).

Bible Reading: ???

Meditation Verse: Job 4:18

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.


Thursday: *heals Simon's mother-in-law*

The next healing Jesus performed (Matt 8:14-15, Mark 1:29-31, Luke 4:38-29) was on Simon's mother-in-law (yes, he was married, unlike what the Roman Catholic church says about the "first Pope").

Historical setting

- Place: _____¹¹²
- Person: _____¹¹³
- Problem: _____¹¹⁴
- disciples: _____, _____, _____, _____¹¹⁵

Spiritual solution


 Fill in the blanks below show the *differences* in the three accounts.

Matt 8:15	Mark 1:31	Luke 4:39
		¹¹⁶ over her,
¹¹⁷ her hand	¹¹⁸ her by the hand,	
		and ¹¹⁹ the fever
	and ¹²⁰ her up	
fever left her	fever left her	it left her
immediately ¹²¹ ,		immediately ¹²²
and ministered unto them	ministered unto them	and ministered unto them

Luke 4:39 says Jesus *rebuked* the fever. That should remind you of Tuesday's lesson (Luke 4:35). Why?¹²³

Practical application

Interestingly, all three narratives include only one bit of information that is exactly the same: after being healed she _____¹²⁴ unto them. Why do you think that is recorded?¹²⁵

 Write 'Jesus: *heals Simon's mother-in-law*' for Matt 8:14-15, Mark 1:29-31, and Luke 4:38-29 on the *Harmony of the Gospels* outline.

Bible Reading: Isa 53

Meditation Verse: ???

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

Friday: *heals many*

The final account of healing in this paragraph (Matt 8:16-17, Mark 1:32-34, Luke 4:40-41) shows Jesus once again *healing diseases and casting out devils*.


Historical setting

-
- **Time:** _____¹²⁶
 - **Problem:** _____, _____¹²⁷
 - **Place:** _____¹²⁸
 - **People:** _____¹²⁹

Prophetic application


Several details in these accounts seem to highlight a deeper *prophetic application*.

- **When:** Matthew and Mark record *when* Jesus healed the people—at _____.¹³⁰ Matthew also notes it was done, “That it might be fulfilled which was spoken by _____¹³¹ [Isaiah] the prophet, saying, Himself took our _____,¹³² and bare our _____.”¹³³ [Compare Matthew (*physical*: “took our infirmities and bare our sicknesses”) with the original from Isaiah 53:4 (*spiritual*: “borne our _____,¹³⁴ and carried our _____”].¹³⁵ At first glance it might seem like Matthew is connecting the *physical healings* with the *prophecy*, but that’s not when Jesus took our infirmities and sicknesses (he was only *healing* them at that time). ‘Taking them’ *literally* happened when Jesus died on the cross—the actual fulfillment of Isaiah 53 (a prophetic passage about the life, death, burial and resurrection of the Messiah). The connection becomes even clearer when you see *when* Jesus was crucified: at _____ (*evening*)¹³⁶ (Matt 27:57).

 Write the correct verse numbers from Isa 53 in the blanks below to show the *life, death, burial* and *resurrection* of the Messiah (Jesus).


Life: vs. _____¹³⁷ **Death:** vs. _____¹³⁸ **Burial:** vs. _____¹³⁹ **Resurrection:** vs. _____¹⁴⁰

- **Where:** Another hidden detail in this account is *where* the people came to be healed—at the _____¹⁴¹ (Mark 1:33). This should remind you of John 10:7-10 where Jesus declared, “... I am the _____¹⁴² of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the _____:¹⁴³ by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.” Once again, the healings are connected to the death, burial and resurrection of Jesus, the Messiah.

 Write ‘Jesus: *heals many*’ for Matt 8:16-17, Mark 1:32-34, and Luke 4:40-41 on the *Harmony of the Gospels* outline.


Meditation Verse: Isa 53:4

 Write the *meditation verse* on a 3 X 5 card.


 Review the previous *meditation verses*.

Sunday: Fame

Most people today want what the world has to offer: money, possessions, fame, power, love, family, etc. Seldom do people do something that inhibits getting them. But that's exactly what Jesus did. For instance, instead of seeking *fame* he sought *anonymity*.

 Write the following words in the blanks below to show **who** Jesus charged to “not make him known” (keep quiet): *deaf man, devil, disciples, Jairus, leper*.


- _____:¹⁴⁴ Matt 8:1-4, Luke 5:12-14, Mark 1:40-45
- _____:¹⁴⁵ Matt 16:20, Mark 9:9, Luke 9:21
- _____:¹⁴⁶ Mark 7:31-37
- _____:¹⁴⁷ Luke 8:41-56
- _____:¹⁴⁸ Luke 4:33-35, 40-41


 Write the following words in the blanks below to show **other ways** Jesus acted contrary to what would have gotten him worldly gain: *food, king, kingdoms, Matt 4:5-7*.

- Instead of seeking _____¹⁴⁹ he sought *God's word* (Matt 4:2-4).
- Instead of seeking *praise* he sought *humility* (_____).¹⁵⁰
- Instead of seeking *power* (_____)¹⁵¹ he sought to *serve* (Matt 4:8-10).
- Instead of seeking to be _____¹⁵² he sought to be a *servant* (John 6:15).

The reason Jesus deflected fame becomes clear when you study Mark 8:27-31. In vs. 27 Jesus asked his disciples, “Whom do men say that I am?” They gave him various answers. When he asked their opinion (vs. 29) Peter said, “Thou art the Christ.” At that point Jesus “charged them that they should _____¹⁵³ of him.” The reason for keeping quiet seems to be given in vs. 31: “And he began to teach them, that the Son of man must _____¹⁵⁴ many things, and be _____¹⁵⁵ of the elders, and of the chief priests, and scribes, and be _____,¹⁵⁶ and after three days _____.”¹⁵⁷ In other words, since it was *imperative* (“must”) that Jesus do these things (suffer, be rejected, be killed, and rise again), fame would only impede accomplishing them.

In fact, that's exactly what happened in vs. 32, “And Peter took him, and began to rebuke him.” In other words, Peter argued with the Lord about his ‘plan’. So Jesus made it clear whose ‘plan’ was from God and whose plan was from men (vs. 33): “... he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of _____,¹⁵⁸ but the things that be of _____.”¹⁵⁹ So in vs. 34-38 Jesus explains the **contrast** between *God's way* and *man's way*.

 Fill in the blanks below to show the **contrast** between *God's way* and *man's way*.

 **Mark 8:34** And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him _____¹⁶⁰ himself, and take up his _____,¹⁶¹ and _____¹⁶² me. ³⁵For whosoever will _____¹⁶³ his life shall _____¹⁶⁴ it; but whosoever shall _____¹⁶⁵ his life for my sake and the gospel's, the same shall _____¹⁶⁶

it. ³⁶For what shall it profit a man, if he shall gain the whole _____¹⁶⁷ and lose his own _____¹⁶⁸? ³⁷Or what shall a man give in exchange for his _____¹⁶⁹? ³⁸Whosoever therefore shall be ashamed of _____¹⁷⁰ and of my _____¹⁷¹ in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

This also explains a strange passage in Isaiah (quoted in Matt 13:14-15, Mark 4:12, and Acts 28:26-27).



Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but **understand not**; and see ye indeed, but **perceive not**. ¹⁰**Make** the heart of this people fat, and **make** their ears heavy, and **shut** their eyes; **lest** they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

It seems as if God is intentionally **making** it impossible for Israel to hear, see and perceive so they will not be *converted* and *healed*. But that would be totally unfair and contrary to the nature of God unless you understand Romans 8:28:

1. “*And we know that all things **work together for good** ...*”:
It is the final product that is good, not necessarily each individual ingredient. For example, chlorine is used in pesticides as a poison (not something you want to eat). But when combined with sodium (an essential element for all animal life) it produces *sodium chloride*—table salt. By itself, the chlorine is toxic, but together they produce a ‘good’ product that makes your food more palatable.
2. “*... to them that **love God**, to them who are the **called according to his purpose**.*”
It is your attitude toward God, not God’s action, that determines what effect God has on you. For example, the same sun that melts wax also hardens clay. In like manner, according to Heb 12, when God chastens you (as a son) you can either despise it and faint (vs. 6) or endure it (vs. 7) and profit from it (vs. 10—be partakers of his holiness). It isn’t joyous (vs. 11) but afterwards yields the peaceable fruit of righteousness to them which are exercised thereby. It all depends on how you respond.

Conclusion

You learned this week that one of the original sins for angels was possessing human bodies so they could have sexual intercourse (and animals for the same reason). Matt 12:43-45 gives some interesting information about unclean spirits.

1. It is possible to cast out the unclean spirit (:43a)
2. Unclean spirits seek rest (:43b).
3. Human bodies are a house for unclean spirits (:44a).
4. It is possible to clean out your own house (:44b), even without God’s help.
5. Unless your house is “filled with the Spirit of God” you cannot keep out unclean spirits (:45).

Capital One Commercial: “What’s in your wallet?”

Holy Spirit Commercial: “What’s in your heart?”

Key

- 1 Michel de Montaigne
- 2 Davy Crockett
- 3 Chuang-tzu
- 4 Oliver Wendell Holmes
- 5 Ralph Waldo Emerson
- 6 Erma Bombeck
- 7 possessions
- 8 popularity
- 9 success
- 10 job
- 11 money
- 12 Capernaum
- 13 Galilee
- 14 synagogue
- 15 sabbath
- 16 unclean spirit
- 17 come out
- 18 torn him, cried with a loud voice, came out
- 19 amazed
- 20 with authority
- 21 day
- 22 not as the scribes
- 23 power
- 24 spirit
- 25 with a loud voice
- 26 thrown
- 27 hurt him not
- 28 what new doctrine *is* this
- 29 spake
- 30 word
- 31 and power
- 32 come out
- 33 Mark 13:34
- 34 Acts 5:4
- 35 Matt 20:25
- 36 Mt 8:9
- 37 Mark 1:27
- 38 Ezra 4:23
- 39 Tit 2:15
- 40 Psalm 111:6
- 41 1Tim 2:12
- 42 Rom 13:2
- 43 ancestry
- 44 law
- 45 league
- 46 birth
- 47 school district
- 48 army
- 49 police
- 50 rules
- 51 spank
- 52 grades
- 53 healing
- 54 doctrine
- 55 spirits

56 Ezek 28:14-15
57 Luke 20:36-37
58 2Th 1:7
59 Heb 12:22
60 Luke 9:26
61 Dan 4:7
62 Psalm 78:25
63 Heb 1:7
64 Psalm 147:4
65 ministers
66 Gen 3:24
67 Matt 24:31
68 2Th 1:8
69 Luke 16:22
70 folly
71 heaven
72 devil's
73 obey
74 hearkened
75 deaf
76 blessed
77 dumb
78 lied
79 evil
80 foul
81 unclean
82 sexual
83 Isa 14:12-14
84 Ezek 28:11-19
85 merchandise
86 traffic
87 Jude
88 hell
89 chains
90 darkness
91 judgment
92 darkness
93 judgment
94 great day
95 judge
96 everlasting fire
97 devil
98 angels
99 tormented
100 for ever
101 ever
102 anger
103 fire
104 brimstone
105 holy angels
106 Lamb
107 smoke
108 rest
109 time
110 great day
111 great white throne
112 Andrew & Peter's house
113 his wife's mother

114 fever
115 Simon, Andrew, James and John
116 stood
117 touched
118 took
119 rebuked
120 lifted
121 arose
122 arose
123 Jesus also rebuke the unclean devil. Are germs/bacteria/viruses influenced/controlled by evil spirits?
124 Ministered
125 our #1 job on earth is to minister to others
126 even
127 possessed with devils: sick
128 door
129 all the city
130 even
131 Esaias
132 infirmities
133 sicknesses
134 griefs
135 sorrows
136 even
137 1-3
138 4-8
139 9-11
140 12
141 door
142 door
143 door
144 Leper
145 Disciples
146 Deaf man
147 Jairus
148 devil
149 food
150 Matt 4:5-7
151 kingdoms
152 king
153 tell no man
154 suffer
155 rejected
156 killed
157 rise again
158 God
159 men
160 deny
161 cross
162 follow
163 save
164 lose
165 lose
166 save
167 world
168 soul
169 soul
170 me
171 words