

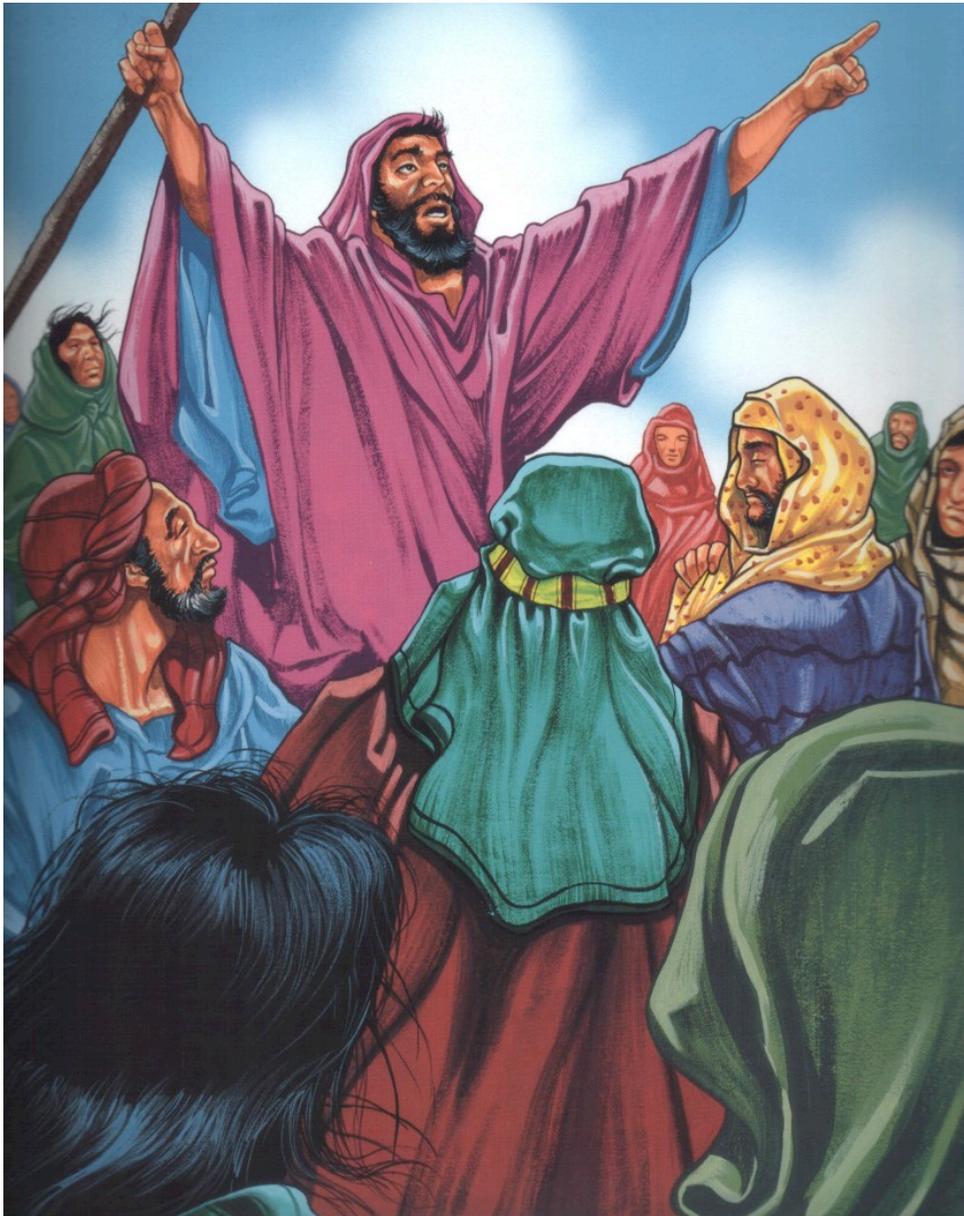
**STUDY**

# Through the Bible

G O S P E L S

Induction

## **Jesus:** *ministering in Galilee*



Name: \_\_\_\_\_ Date: \_\_\_\_\_

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# Monday: Introduction

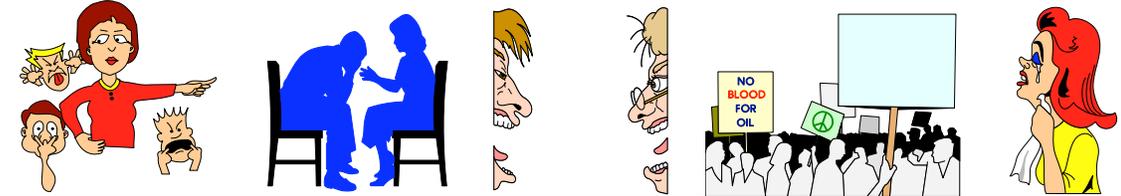
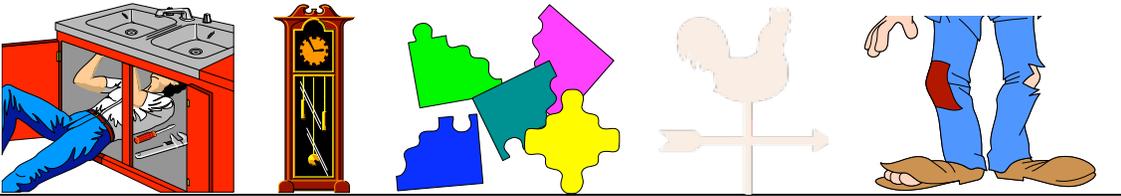
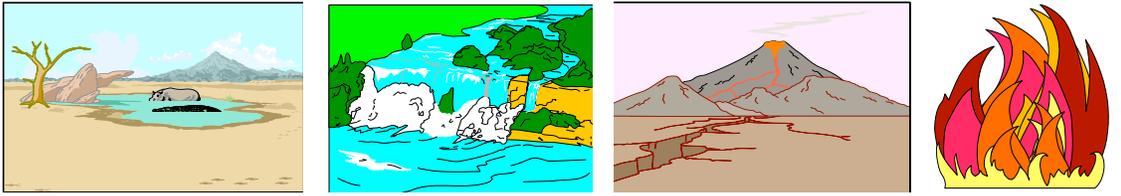
Things don't always work out the way you want them to in life. In fact, Murphy's Laws are truisms about various topics that govern every kind of problem you can think of: "If anything can go wrong, it will."

 Write the following categories in the blanks below for each saying from *Murphy's Laws*: *driving, food, household, love, military, shopping, technology*.

- \_\_\_\_\_: <sup>1</sup> "It is better to have loved and lost than never to have loved at all."
- \_\_\_\_\_: <sup>2</sup> "The other line always moves faster."
- \_\_\_\_\_: <sup>3</sup> "It takes longer to get there than it does to get back."
- \_\_\_\_\_: <sup>4</sup> "All great discoveries are made by mistake."
- \_\_\_\_\_: <sup>5</sup> "You always find something in the last place you look."
- \_\_\_\_\_: <sup>6</sup> "Everything you like is bad for you."
- \_\_\_\_\_: <sup>7</sup> "Friendly fire isn't."

 Write the *italicized words* above the correct picture to show what **problem** it describes:

- **social:** *argue, disobey, divorce, mourn, protest.*
- **material:** *broken, disassembled, run down, rusted, worn out.*
- **natural:** *draught, fire, flood, volcano.*
- **physical:** *cold, death, hungry, injured, sick, thirsty.*

<b>Social</b>	
<b>Material</b>	
<b>Natural</b>	



## Preview

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This week you will study three episodes in the life of Jesus:

- First call for Simon, Andrew, James and John: *not everyone surrenders right away.*
- Teaching, preaching and healing: *the proper method must be used with the proper people.*
- Rejected in his home town: *those who know you best can be the hardest to convince.*

## Bible Reading: Acts 2

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## Meditation Verse: ???

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 Write the *meditation verse* on a 3X5 card.

# Tuesday: more disciples called

Most people who read the Bible only casually will never see or understand the intimate details hidden therein. God has carefully recorded his word in scripture so that only those who *diligently* seek him will find him. Today's lesson is a good example of that. You probably never realized that Simon, Andrew, James and John were actually called *twice* by Jesus (this being the first of the two). But even this was not the first time they met Jesus.



 (John 1:35-42) Which of John the Baptist's disciples sought out Jesus first? \_\_\_\_\_,<sup>8</sup> and probably \_\_\_\_\_?<sup>9</sup> Whom did Andrew bring to Jesus? \_\_\_\_\_<sup>10</sup>

## Historical background

 Use Matt 4:18-22 and Mark 1:16-20 to determine the *historical context* of the story.

- **Place:** \_\_\_\_\_<sup>11</sup>      • **Occupation:** \_\_\_\_\_<sup>12</sup>
- **People:** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_<sup>13</sup>
- **Command:** \_\_\_\_\_<sup>14</sup>
- **Response:** \_\_\_\_\_<sup>15</sup>

 Write 'Simon, Andrew, James, John: *first call*' for Matt 4:18-22 and Mark 1:16-20 on the *Harmony of the Gospels* outline.

## Spiritual application

Most people also don't pay close attention to the exact details that God chooses to record, assuming that's it's not all that important. But every word of God has significance and holds much treasure to those who seek it.

 Use Matt 4:18-22 and Mark 1:16-20 to fill in the blanks showing their *physical actions*.

Simon, Andrew: evangelism	James, John: discipleship
_____ <sup>16</sup> a net into the sea	_____ <sup>17</sup> their nets
left their _____ <sup>18</sup>	left their _____ <sup>19</sup> , _____ <sup>20</sup>

## Personal application

Not everyone is called to the same ministry. *Simon and Andrew* seem to picture those who *evangelize* the lost (*casting a net into the sea*) while *James and John* seem to picture those who *disciple* believers (*mending their nets*). Paul illustrated this in 1Cor 3:6-10. Some \_\_\_\_\_ (Paul),<sup>21</sup> some \_\_\_\_\_ (Apollos),<sup>22</sup> but it is \_\_\_\_\_<sup>23</sup> who gives the increase. That's why no one person can glory in what he has done. We all work together as \_\_\_\_\_,<sup>24</sup> even though every man shall receive his own \_\_\_\_\_<sup>25</sup> according to his own \_\_\_\_\_.<sup>26</sup>

One other ministry should be added to these two (according to Eph 4:11-16): *missions*.

<b>Discipleship:</b> <i>perfecting the saints</i>	<b>Evangelism:</b> <i>work of the ministry</i>	<b>Missions:</b> <i>edifying the body of Christ</i>
Unity: <i>of the faith</i>	Unity: <i>of knowledge ...</i>	<i>unto a perfect man</i>
Acts 2: _____ <sup>27</sup>	Acts 2: _____ <sup>28</sup>	Acts 2: _____ <sup>29</sup>

 Write the verses from Acts 2:14-42 in the table above to show how the first church in Jerusalem fulfilled the same three ministries.

Likewise, ministries can also be divided into *whom* they target. Paul states in Gal 2:7-9 that he and Peter were called to minister to different people, "... when they saw that the gospel of the \_\_\_\_\_<sup>30</sup> [*Gentiles*] was committed unto me, as the gospel of the \_\_\_\_\_<sup>31</sup> [*Jews*] was unto Peter; (For he that wrought effectually in Peter to the apostleship of the *circumcision*, the same was mighty in me toward the *Gentiles*;) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the \_\_\_\_\_,<sup>32</sup> and they unto the \_\_\_\_\_.<sup>33</sup>

## ***Meditation Verse: Matt 4:19-20***

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 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

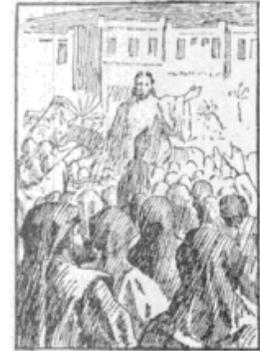
# Wednesday: teaching, preaching, healing

In Matt 4:23-25 and Luke 4:15 Jesus ministered to the multitudes.

## Historical background

 Use Matt 4:23-25 to determine the *historical background*.

- **Place:** \_\_\_\_\_<sup>34</sup>, \_\_\_\_\_<sup>35</sup>
- **Fame:** \_\_\_\_\_<sup>36</sup>
- **Followers:** \_\_\_\_\_<sup>37</sup>, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_
- **Response:** \_\_\_\_\_<sup>38</sup> (Luke 4:15)



## Spiritual application

Three different things that Jesus did are mentioned:

- **Words** (what he *said*): \_\_\_\_\_<sup>39</sup> (in their synagogues), \_\_\_\_\_<sup>40</sup> (the gospel of the kingdom—of Heaven ???). *Teaching* was probably intended for those who already had a relationship with God (“saints”) while *preaching* was probably directed towards those who were estranged from God (“sinners”) as used by John the Baptist (“repent”).
- **Works** (what he *did*): \_\_\_\_\_<sup>41</sup> (all \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, possessed with \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_)<sup>42</sup>

 Reread Matt 4:23-25 and see which was more sought after: preaching/teaching, healing?

These two methods combine with a third one to show how Jesus dealt with different kinds of people.

<b>Works:</b> <i>Multitudes</i>	<b>Words:</b> <i>Disciples</i>	<b>Way:</b> <i>Apostles</i>
Physical: 1. _____ <sup>43</sup>	Mental: 5. _____ <sup>44</sup>	Spiritual: <i>God in the</i> 9. _____ <sup>45</sup>
Power: 2. _____ <sup>46</sup>	6. _____ <sup>47</sup> judge sinners	Love: <i>give</i> 10. _____ <sup>48</sup>
3. _____ <sup>49</sup> <i>resources</i>	7. _____ <sup>50</sup> <i>right</i>	Virtue: <i>righteousness</i>
4. _____ <sup>51</sup> <i>signs</i>	8. _____ <sup>52</sup> <i>wisdom</i>	Called: <i>Christ crucified</i>
<b>Response</b>		
11. _____ <sup>53</sup> <i>perceive</i>	12. _____ <sup>54</sup> <i>understand</i>	Heart: 13. _____ <sup>55</sup>

## 1 Works: multitudes

You learned last week that Jesus’ *works* (*physical* 1. *miracles* showed the *multitudes* that his *power* to 2. *forgive sins* (which only God could do) came from God. They were the 3. *visible* evidence of God’s *resources*. The works (*signs*) were also God’s specific revelation to the 4. *Jews*. The miracles can be divided into two kinds: *nature, people*.

## 2 Words: disciples

You also learned last week that Jesus' **words** (John 5:30) showed his humility and submission. His 5. *teachings* (*mental*) showed the *disciples* that his 6. \_\_\_\_\_<sup>56</sup> to judge sinners came from God (John 5:22-30; see :27). His words were the 7. *verbal* evidence of his *right* to judge (John 12:47-50). The words (*wisdom*) were the fulfillment of God's revelation to Gentiles (8. \_\_\_\_\_<sup>57</sup> 1Cor 1:22).

## 3 Way: apostles

The third method Jesus used (which will not be studied until the end of his ministry) was his new **way** (John 14:4-6): 9. *God in the* \_\_\_\_\_<sup>58</sup> (1Tim 3:16). It was only through the offering of Jesus' physical body (Heb 10:9-10, 19-20) that God could give men spiritual 10. \_\_\_\_\_.<sup>59</sup> The entire book of Hebrews is dedicated to teaching this concept—the old way (testament) is no longer acceptable (*animal sacrifice*), the **new way** (testament) has come (*Jesus*). This new way was the *virtuous* evidence of his *righteousness* (Matt, 27:50-54, Luke 23:47, John 16:10, Rom 1:4). The *crucifixion* fulfilled God's revelation to believers (*called*), including Jews (sign) and Gentiles (wisdom), but was a stumblingblock to most Jews (1Cor 1:22).

Notice how their response to the first two methods determines what happens in the third one.

1. First, they must 11. \_\_\_\_\_<sup>60</sup> God's **works** and *perceive*. The miracles revealed the \_\_\_\_\_<sup>61</sup> of God (Luke 9:42-43).
2. Second, they must 12. \_\_\_\_\_<sup>62</sup> God's **words** and *understand*.
3. Third, they are able to 13. *believe* in their heart so they won't be judged.

 Write the following verses in the blanks below to show which **method** they describe: *John 2:23, 4:50, 6:2, 8:30, 17:8, 16:25-30, Luke 19:37, Mark 7:14, Matt 15:10.*

- **Saw:** \_\_\_\_\_<sup>63</sup>
- **Heard:** \_\_\_\_\_<sup>64</sup>
- **Believed:** \_\_\_\_\_<sup>65</sup>

 Use the given references to fill in the blanks showing **who** illustrates each method.

- **See:** \_\_\_\_\_<sup>66</sup> (John 20:29)
- **Hear:** \_\_\_\_\_<sup>67</sup> (Luke 24:45)
- **Believe:** \_\_\_\_\_<sup>68</sup> (John 1:45-50).

 Write 'Jesus: *teaching, preaching, healing*' for Matt 4:23-25 and Luke 4:15 on the **Harmony of the Gospels** outline.

## Meditation Verse: Matt 4:23

 Write the **meditation verse** on a 3 X 5 card.

 Review the previous **meditation verses**.

# **T**hursday: *Practical application*

It's important that Christians today minister to others in the same three ways Jesus did: *works, word, way.*

1. Make a list of people you know who fit into each category: *multitudes, disciples, apostles.*
2. Write down any *physical needs* you know of.
3. Write down what *works* (meeting those needs) you can do for them (each one should be designed for that group/individual).
4. What *words* (meeting the needs above) can you use ("parables" for the multitudes, "plain" teaching for the disciples, "prophecy" for the apostles)?

<b>Multitudes</b>	<b>Disciples</b>	<b>Apostles</b>
69	70	71

 Write the following ministries under the group (above) you think they are most appropriate for: *personal testimony; public preaching; Special studies: Daniel, Revelation, prophecy, dispensations; Sunday School; Worship service.*



# Sunday: Jesus: rejected

In Luke 4:16-30 Jesus returned to his home town. Unfortunately, he didn't get the reception he should have.

## Historical background

 Use Luke 4:16-30 to determine the *historical background* of the passage.

- **Place:** \_\_\_\_\_<sup>72</sup>, \_\_\_\_\_<sup>73</sup> • **Time:** \_\_\_\_\_<sup>74</sup>
- **Custom:** \_\_\_\_\_<sup>75</sup> (Do you worship regularly on Sunday?)

 Fill in the blanks below by comparing Luke 4:16-30 with Isa 61:1-2 to show the *differences* in the passages.

 What is the definition of *gospel* according to Isa 61:1? \_\_\_\_\_<sup>76</sup>

Luke 4:18-19	Isa 61:1-2
18a The Spirit of the Lord <i>is</i> upon me, ...	1a The Spirit of the Lord _____ <sup>77</sup> <i>is</i> upon me; ...
18b ... because he hath anointed me to preach the _____ <sup>78</sup> to the _____ <sup>79</sup> ...	1b ... because the LORD hath anointed me to preach good tidings unto the meek;
18c ... he hath sent me to heal the brokenhearted, ...	1c ... he hath sent me to _____ <sup>80</sup> the brokenhearted, ...
18d ... to preach deliverance to the captives, ...	1d ... to proclaim _____ <sup>81</sup> to the captives, and the opening of the _____ <sup>82</sup> to <i>them that are</i> _____ <sup>83</sup> ,
18e ... and recovering of sight to the _____ <sup>84</sup> ...	
18f ... to set at liberty them that are _____ <sup>85</sup> ,	
19 To preach the acceptable year of the Lord.	... <sup>2</sup> To _____ <sup>86</sup> the acceptable year of the LORD, ...

## Dispensational context

Often, several different *events* and entire *dispensations* are referred to in a single verse or passage. But God doesn't always make it clear when one event or dispensation ends and another starts. Sometimes it is shown by a sentence, paragraph, or chapter break (which is more obvious). But more often the break occurs at a lesser punctuation mark (comma, semicolon, colon), in which case it's not so obvious that a new section has started. This is shown by how Jesus stops his quotation from Isaiah in the middle of vs. 2 (indicating the end of the N.T. dispensation).

 Which verses in Isa 61 show the following *dispensations*?

**Tribulation:** \_\_\_\_\_<sup>87</sup>      **Millennium:** \_\_\_\_\_<sup>88</sup>

## Spiritual problem

Vs. 20-24 reveal a *spiritual problem* the people had. At first, their eyes were \_\_\_\_\_<sup>89</sup> on him as he proclaimed, “This day is this scripture \_\_\_\_\_<sup>90</sup> in your ears.” Even though they “\_\_\_\_\_<sup>91</sup> at the gracious words which proceeded out of his mouth” they still weren’t convinced because they ‘knew’ he was ordinary (like them): “Is not this \_\_\_\_\_<sup>92</sup>?”<sup>92</sup> But Jesus wasn’t surprised, “Ye will surely say unto me this proverb, \_\_\_\_\_<sup>93</sup>,<sup>93</sup> heal thyself: whatsoever we have heard done in \_\_\_\_\_<sup>94</sup>,<sup>94</sup> do also here in thy country. And he said, Verily I say unto you, No \_\_\_\_\_<sup>95</sup> is accepted in his own country.”

## Social prejudice

In vs. 25-30 Jesus relates two stories to reveal their *social prejudice* for Gentiles.

 Fill in the table showing the details of Jesus’ *examples*.

Prophet	Problem	Person	Place
<sup>96</sup>	<sup>97</sup>	<sup>98</sup>	Sarepta, <i>a city of Sidon</i>
<sup>99</sup>	<sup>100</sup>	_____ <sup>101</sup>	the Syrian

 Fill in the blanks below showing the peoples’ *response*.

- **Attitude:** \_\_\_\_\_<sup>102</sup>
- **Action:** \_\_\_\_\_, \_\_\_\_\_<sup>103</sup>
- **Intent:** \_\_\_\_\_<sup>104</sup>

But Jesus could not be so easily disposed of. According to vs. 30 he, “passing through the midst of them went his way.” This verse raises two interesting questions:

1. *Why* did Jesus wait until the last moment to ‘escape’?<sup>105</sup>
2. *How* did he do it (it doesn’t seem to imply he *physically* pushed them out of the way)?<sup>106</sup>

 Write ‘Jesus: *rejected* for Luke 4:16-30 on the *Harmony of the Gospels* outline.

## Meditation Verse: Luke 4:17-18

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# Key

- 1 Love
- 2 Shopping
- 3 Driving
- 4 Technology
- 5 household
- 6 Food
- 7 Military
- 8 Andrew
- 9 apostle John
- 10 Simon
- 11 sea of Galilee
- 12 fishers
- 13 Simon, Andrew, James, John
- 14 Follow me, and I will make you fishers of men
- 15 followed him
- 16 casting
- 17 mending
- 18 nets
- 19 father
- 20 hired servants
- 21 plant
- 22 water
- 23 God
- 24 one
- 25 reward
- 26 labour
- 27 42
- 28 14-40
- 29 41
- 30 uncircumcision
- 31 circumcision
- 32 heathen
- 33 circumcision
- 34 Galilee
- 35 synagogues
- 36 Syria
- 37 Galilee, Decapolis, Jerusalem, Judaea, beyond Jordan
- 38 glorified of all
- 39 teaching
- 40 preaching
- 41 healing
- 42 sickness, disease, torments, possessed with devils, lunatick, palsy
- 43 miracles
- 44 teachings
- 45 flesh
- 46 forgive sins
- 47 authority
- 48 life
- 49 Visible
- 50 Verbal
- 51 Jews
- 52 Greeks
- 53 See
- 54 Hear
- 55 believe

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56 authority  
57 Greeks  
58 flesh  
59 life  
60 See  
61 power  
62 Hear  
63 John 2:23, 6:2, Luke 19:37  
64 Matt 15:10, Mark 7:14  
65 John 16:25-30, 4:50, 8:30, 17:8  
66 Thomas  
67 two disciples on the road to Emmaus  
68 Nathaniel  
69 personal testimony, public preaching  
70 Worship service, Sunday School  
71 Special studies: Daniel, Revelation, prophecy, dispensations  
72 Nazareth  
73 synagogues  
74 sabbath  
75 went into the synagogue on the sabbath day  
76 good tidings  
77 GOD  
78 gospel  
79 poor  
80 bind up  
81 liberty  
82 prison  
83 bound  
84 blind  
85 bruised  
86 proclaim  
87 2b  
88 2c-11  
89 fastened  
90 fulfilled  
91 wondered  
92 Joseph's son  
93 Physician  
94 Capernaum  
95 prophet  
96 Elias  
97 famine  
98 Widow  
99 Eliseus  
100 leprosy  
101 Naaman  
102 filled with wrath  
103 thrust him out of the city, and led him unto the brow of the hill  
104 cast him down headlong  
105 apparently he gave them and God every opportunity to stop it (without saving himself—the same trust in God he demonstrated in the wilderness when he was tempted). He knew he wasn't supposed to die then and there (it must be on the cross) so when all else failed, he miraculously passed through them.  
106 phase shift, another dimension, travel by thought, mind control, ???