

**STUDY**

# Through the Bible

G O S P E L S

Induction

**John & Jesus:** *passing the torch*



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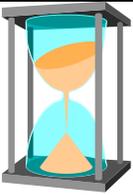
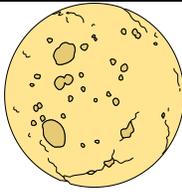
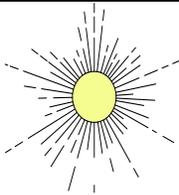
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# Monday: Introduction

There are many ways to measure time, some more accurate and precise than others. But the way you measure time shows something about how you live your life—fast paced or slow; casual or formal; structured or spontaneous; precise or loose. Of course, part of the difference is based on what technology has provided you with. You have ways of measuring time today that people in ancient times knew nothing about.

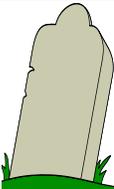
 Write the following words above the correct picture to show what ‘*time*’ they measure: *day, hour, month, seasons, seconds, year.*

1	2	3	4	5	6
					

 Number the measurements above from *least* (largest measurement) to *most* detailed (smallest measurement).

There are also many events in life that occur at special *times* in life. Sometimes, they are casual, everyday events, but other times mark moving from one stage of life to another.

 Write the following words above the correct picture to show what ‘*event*’ they show: *birth, Christmas, death, graduation, marriage, wake up.*

7	8	9	10	11	12
					

## Preview

The next two events mark the *end* of one stage and the *beginning* of another. First, the imprisonment of John the Baptist ends the ‘Introduction’ section of the gospels (the eternal origin of Jesus, his incarnation, and childhood; the supernatural conception and birth of John the Baptist—the one sent to prepare the way for the Lord). Now, Jesus is ready to preach good news.

## Bible Reading: Gen 41

## Meditation Verse: Eccl 3:1

 Write the *meditation verse* on a 3X5 card.

## Tuesday: Out with the old ...

The next event chronologically in the gospels is a *turning point* in the life of Jesus—John the Baptist’s imprisonment. This event marks the *close* of John’s ministry (“prepare ye the way of the Lord”) and the official *beginning* of Jesus’ ministry. Apparently, God wanted Jesus to remain in the shadows until John had accomplished his work. Now the *time* had come.

 Use Matt 14:3-5, Mark 6:17-20, and Luke 3:19-20 to fill in the blanks below showing the *historical context* of this event.

- **Captor:** \_\_\_\_\_<sup>13</sup> **Position:** \_\_\_\_\_<sup>14</sup>
- **Instigator:** \_\_\_\_\_<sup>15</sup> **Relationship to Herod:** \_\_\_\_\_<sup>16</sup>
- **Herod’s condemnation:** \_\_\_\_\_, \_\_\_\_\_<sup>17</sup>
- **Herod’s reason for leniency:** \_\_\_\_\_<sup>18</sup>
- **Multitude’s opinion of John:** \_\_\_\_\_<sup>19</sup>
- **Herod’s opinion of John:** \_\_\_\_\_<sup>20</sup>

 Use the references to fill in the blanks showing who else *finished their work* for God.

John 17:4 \_\_\_\_\_<sup>21</sup> Acts 20:24 \_\_\_\_\_<sup>22</sup> 2Tim 4:7 \_\_\_\_\_<sup>23</sup> 2Pet 1:12-15 \_\_\_\_\_<sup>24</sup>

 Use the references below to fill in the blanks showing who was put in ‘prison’ but was delivered because their work was *not finished*.

Jer 39:14-17 \_\_\_\_\_<sup>25</sup> Acts 12:5-10 \_\_\_\_\_<sup>26</sup> Acts 16:36-40 \_\_\_\_\_, \_\_\_\_\_<sup>27</sup> Dan 6:19-23 \_\_\_\_\_<sup>28</sup> Gen 41:14 \_\_\_\_\_<sup>29</sup> Heb 13:23 \_\_\_\_\_<sup>30</sup>

What work does God have for you to finish?

 Write ‘John the Baptist: *imprisoned*’ for Matt 14:3-5; Mark 6:17-20; Luke 3:19-20 on the *Harmony of the Gospels* outline.

## Bible Reading: ???

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## Meditation Verse: 2Tim 4:7

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 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# Wednesday: ... in with the new.

Key phrases in Matt 4:12-17, Mark 1:14-15 and Luke 4:14 show a *cause and effect* relationship between the *imprisonment of John* and the beginning of *Jesus' work*.

• **Matt 4:12**

31

• **Matt 4:17**

32

• **Mark 1:15**

33

## Historical context

 Use Matt 4:12-17, Mark 1:14-15, Luke 4:14 and John 4:43-45 to fill in the blanks below showing the *historical context* for the official beginning of Jesus' ministry.

• **Event:** \_\_\_\_\_ 34

• **Old residence:** \_\_\_\_\_ 35

• **New residence:** \_\_\_\_\_ (city),<sup>36</sup> \_\_\_\_\_ (country),<sup>37</sup> \_\_\_\_\_ (nearest landmark),<sup>38</sup> \_\_\_\_\_ and \_\_\_\_\_ (tribes)<sup>39</sup>

## Social context

John 4:44-45 says Jesus knew a prophet has no \_\_\_\_\_<sup>40</sup> in his own country. But because they had seen all the things he did at \_\_\_\_\_<sup>41</sup> at the feast, they \_\_\_\_\_<sup>42</sup> him. Luke 4:14 adds that he actually was \_\_\_\_\_<sup>43</sup> throughout all the region. So, on the one hand he had *no honor* but on the other hand he was *famous*. This kind of duality today is usually reserved for famous people who have bad reputations (not good ones, like Jesus).

 Write the following words above the correct picture to show people who often have *bad reputations* but are *famous*: *actors, athletes, musicians, politicians, rich*.

44	45	46	47	48
				

## Bible Reading: Col 2

## Meditation Verse: Matt 4:17

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

**STUDY** *Through the Bible*

Jesus: *passing the torch* (13.21)

**5**

# T hursday: *Spiritual context*

Today, you will study the *spiritual context* of Jesus' actions.

## Why?

It's important to understand *why* God does things or they won't make sense and may even seem wrong. So, Matt 4:14-15 God gives you a peak into why Jesus moved from Nazareth to Galilee.

### 1 Prophecy: fulfilled

First, it's important to understand the role of *prophecy* in God's plan (vs. 14). It is one of the most (if not *the* most) important proofs for the existence of God.

 Write the following references in the blanks below to indicate how *prophecy* shows the character of God: *Isa 41:12-23, 46:9-11, 48:3-5, 6-8.*

- *unique* ( \_\_\_\_\_ )<sup>49</sup>
- *omnipotent* ( \_\_\_\_\_ )<sup>50</sup>
- *omniscient* ( \_\_\_\_\_ )<sup>51</sup>

### 2 Places: Zabulon, Nephtalim, Galilee

Second, it's important to understand the role of *places* in God's plan (vs. 15): "The land of \_\_\_\_\_,<sup>52</sup> and the land of \_\_\_\_\_,<sup>53</sup> by the way of the sea, beyond Jordan, \_\_\_\_\_<sup>54</sup> of the Gentiles". Even though God chooses specific places as special (holy), he still works everywhere.

 Fill in the blanks on the right using the given references to show *specific places* that were the beginning or end of where God works.

References	Specific	General
Gen 2:8	<sup>55</sup>	earth
Deut 1:6-8	<sup>56</sup>	Palestine
Acts 1:1-8	<sup>57</sup>	uttermost
Deut 4:19	earth	_____ <sup>58</sup> (universe)

### 3 People: Jews & Gentiles

Third, it's important to understand the role of *people* in God's plan (vs. 15b-16): "The people which sat in \_\_\_\_\_<sup>64</sup> saw great light; and to them which sat in the region and shadow of \_\_\_\_\_<sup>65</sup> light is sprung up." God saw their need and had a plan to save them from the very beginning. God works through specific *people* but is concerned about *everyone*.

 Fill in the blanks on the right using the given references to show *specific people* that were only the first of many whom God wanted to reach.

References	Specific	General
Gen 1:26-28	<sup>59</sup>	replenish the earth
Gen 9:1	<sup>60</sup>	replenish the earth
Gen 18:18	<sup>61</sup>	bless all nations
Rom 9:24	<sup>62</sup>	Gentiles
Acts 13:43-49	<sup>63</sup>	Jews & Gentiles

## How?

The other important factor in this section is **how** Jesus finished his work. It's not enough just to do something, it must be done God's way, in God's time, for God's glory. So Luke 4:14 states, "And Jesus returned in the power of the \_\_\_\_\_<sup>66</sup> into Galilee". Most people don't realize that the 'good things' they do may not be God's work. According to Matt 7:22 it's possible to \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_<sup>67</sup> and still not be doing God's work.

There are actually several false sources of 'power' whereby people are motivated to try and serve God. They may look, feel and seem good but in reality they are not in the power of the Spirit.

Conscience	Mind	Spirit
<b>True power</b>		
<b>Guilt: confession</b>	<b>Submission: obedience</b>	<b>Charity: edification</b>
1. _____ <sup>68</sup> 2. _____ <sup>69</sup> → 3. _____ <sup>70</sup>	4. _____ <sup>71</sup> self: <i>sacrifice</i>	6. _____-filled. <sup>72</sup> bear 5. _____ <sup>73</sup>
... and of a good _____, <sup>74</sup> ...	... and of _____ <sup>75</sup> unfeigned:	<b>1Tim 1:5</b> ... charity out of a pure _____, <sup>76</sup> ...
<b>False power</b>		
<b>Fear</b>	<b>Will worship</b>	<b>Emotions</b>
Protect self: <i>avoid revenge</i> → 7. _____ <sup>77</sup>	8. _____ <sup>78</sup> self: <i>gain the world</i>	Satisfy self: <i>vain glory</i>
9. _____: <i>be careful</i> Hell-fire & damnation <sup>79</sup>	10. _____: <i>be good</i> Power of positive thinking <b>Col 2:23</b> _____ <sup>80</sup>	11. _____: <i>be happy</i> Health & wealth (false) _____ <sup>81</sup>

 Fill in the blanks (above) showing the *contrasts* of the **true** and **false** sources of power.

- **Conscience: True** power comes from *guilt* over sins that leads to *confession*. It produces (2Cor 7:9-11) godly 1. \_\_\_\_\_<sup>82</sup> which leads to 2. \_\_\_\_\_<sup>83</sup> and 3. \_\_\_\_\_<sup>84</sup>. But **false** power comes from *fear*—seeking to protect yourself and *avoid revenge* for what you have done wrong which results in 7. \_\_\_\_\_<sup>85</sup>. People who are mis-motivated by fear tend to be 9. legalists ('*be careful*') who preach *hell-fire and damnation*.
- **Mind: True** power comes from *submission* to God that leads to *obedience*. It produces (Matt 16:24-26) 4. \_\_\_\_\_<sup>86</sup> self *sacrificially*. But **false** power comes from *will worship* (Col 2:23)—trying to 8. \_\_\_\_\_<sup>87</sup> yourself and gain the world. People who are mis-motivated by strong wills tend to be 10. optimists ('*be good*') who preach the *power of positive thinking*.

- **Spirit:** *True* power comes from *charity* for God’s people that leads to *edification*. It produces (Gal 5:13-25) 5. \_\_\_\_\_<sup>88</sup> from a 6. \_\_\_\_\_-filled<sup>89</sup> life. But *false* power comes from emotions—trying to *satisfy yourself* (“an occasion to the flesh”) and seeking *vain glory*. People who are mis-motivated by fear tend to be 11. *charismatics* (“*be happy*”) who preach the *health and wealth* gospel.

 Fill in the blanks for 1Tim 1:5 (above) showing the three *true* sources of power.

 Fill in the blanks for Col 2:23 (above) showing the three *false* sources of power.

 Fill in the blanks for Col 2:8, 16-22 (below) showing the *sources of power*: *emotions, legalism, Spirit, will*.

Source	Verses
90	<b>Col 2:8</b> Beware lest any man spoil you through <i>philosophy</i> and <i>vain deceit</i> , after the tradition of men, after the rudiments of the world, and not after Christ.
91	<sup>16</sup> Let no man therefore <i>judge you</i> in meat, or in drink, or in respect of an holy-day, or of the new moon, or of the sabbath <i>days</i> : <sup>17</sup> Which are a shadow of things to come; but the body <i>is</i> of Christ.
92	<sup>18</sup> Let no man beguile you of your reward in a <i>voluntary humility</i> and <i>worship-ping of angels</i> , intruding into those things which he hath not seen, vainly puffed up by his <i>fleshly mind</i> .
93	<sup>19</sup> And not holding the <i>Head</i> , from which all the body by joints and bands having <i>nourishment</i> ministered, and knit together, increaseth with the <i>increase of God</i> .
94	<sup>20</sup> Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye <i>subject to ordinances</i> , <sup>21</sup> ( <i>Touch not; taste not; handle not</i> ; <sup>22</sup> Which all are to perish with the using;) after the <i>commandments and doctrines of men</i> ?

## Bible Reading: Gal 5:13-25

## Meditation Verse: 1Tim 1:5

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# Friday: Dispensational context

One of the divisions (contrasts) in the Bible is between two similar yet different kingdoms: the *Kingdom of heaven* (Matt 4:17) and the *Kingdom of God* (Mark 4:15). But even though they have many things in common (like a watermelon and the human body are both over 90% water), if you examine them carefully you will see some crucial differences. The first kingdom is specifically mentioned only in Matthew (since it applies directly to the *Jews*) while the second kingdom is detailed throughout the N.T..

## Contrast

The main *difference* is that the kingdom of heaven is *physical* (Matt 8:11—*come from the east and the west*) which is set up on *earth* (Dan 2:44) in the Millennium but the kingdom of God is a *spiritual* kingdom (1Cor 15:50—can't be inherited by \_\_\_\_\_<sup>95</sup>; Rom 14:17—doesn't consist of \_\_\_\_\_<sup>96</sup>) which exists \_\_\_\_\_<sup>97</sup> believers (Luke 17:20-21).

 Use the given references to fill in the blanks below showing the *contrasts* between the *Kingdom of Heaven* and the *Kingdom of God*.

- The kingdom of heaven is ruled by 1. \_\_\_\_\_<sup>98</sup> and the twelve apostles (Matt 19:28, 12:10, 16:19, Rev 5:10) but the kingdom of God is ruled by 2. G \_\_\_\_\_<sup>99</sup> (???)
- The kingdom of heaven is 3. \_\_\_\_\_<sup>100</sup> (Matt 25:34-40) based on *personal righteousness* (Matt 4:1-10, 18:1-4) but you must be 4. \_\_\_\_\_<sup>101</sup> (Col 1:13) into the kingdom of God by a new 5. \_\_\_\_\_<sup>102</sup> (John 3:3-5).
- The children of the kingdom of heaven can be *cast out* (Matt 8:11-12, 24:45-51, 25:14-30) but those in the kingdom of God may lose their *reward/right to rule* (Luke 19:12-27).
- The kingdom of heaven is the subject of O.T. *prophecy* (2Sam 7:12-16, Isa 9:6-7, Dan 2:44) but the kingdom of God comes through N.T. *revelation* (Eph 3:1-7).
- The kingdom of heaven is based on the 6. \_\_\_\_\_<sup>103</sup> *covenant* (Gen 12:2-3) but the kingdom of God is based on the 7. \_\_\_\_\_<sup>104</sup> *covenant* (Heb 8:6, 9:15).
- The kingdom of heaven is mixed with 8. \_\_\_\_\_<sup>105</sup> (Matt 13:30, 38) but the kingdom of God has only *wheat* (John 12:24).
- The kingdom of heaven is ruled by the *Son of* 9. \_\_\_\_\_<sup>106</sup> (Matt 16:28) but the kingdom of God is ruled by the Son of 10. \_\_\_\_\_<sup>107</sup> (John 20:31, 1Jn 3:8, 5:12-13).

Kingdom of heaven	Kingdom of God
Physical: <i>earthly</i>	Spiritual: <i>internal</i>
Jewish (Matt 10:5, 15:24, Acts 1:6)	Gentile (Matt 21:43, Rom 11:11)
1. _____ <sup>108</sup> reigns as king (Isa 9:6)	2. _____ <sup>109</sup> reigns as LORD
3. _____ <sup>110</sup> <i>personal righteousness</i>	4. _____ <sup>111</sup> <i>new</i> 5. _____ <sup>112</sup>

Can be <i>cast out</i>	Lose their <i>reward/right to rule</i>
O.T. <i>prophecy</i>	N.T. <i>revelation</i>
6. _____ <sup>113</sup> covenant	7. _____ <sup>114</sup> covenant (testament)
Mixed with 8. _____ <sup>115</sup>	Has only <i>wheat</i>
Son of 9. _____ <sup>116</sup>	Son of 10. _____ <sup>117</sup>

## Chronology

Many people think the chaos and suffering in the world proves God has lost control. But just the opposite is actually true. Since *government* is one of the three earthly institutions ordained by God (plus *family* and *church*), he definitely controls who is allowed to rule (Dan 2:20-21, Isa 45:1-3, Jer 27:5). That's why the powers that rule are called God's \_\_\_\_\_<sup>118</sup> (Rom 13:1-6). A thorough study of the Bible will reveal who they are at different times in history.

 Use the given references to fill in the blanks below showing the **chronology** of the two kingdoms.

1. Ezek 28:13      2. Isa 14:12-19      3. Gen 1:26-28      4. Gen 1:26-28      5. Gen 3:6      6. Gen 9:1-3
7. Gen 12      8. Exod 4      9. 1Sam 10      10. 1Sam 8:7-9      11. Dan 5:18, 2Chr 36:23
12. Luke 4:5-6      13. John 19:12-15      14. Acts 28:23-28      15. Rev 16:10      16. Rev 20:1-6
17. Rev 20:11-15      18. John 12:47-48      19. 1Cor 6:3      20. Deut 4:19      21. 2Tim 2:12

Date	Event	KOH	KOG
<b>Head</b>			
<b>Eternal Past</b>	Creation (Gen 1:1)	Lucifer: 1. _____ <sup>119</sup> , <i>garden of God</i>	Lucifer: <i>holy mountain</i> (Ezek 28:14)
	Fall of 2. _____ <sup>120</sup>	(Ezek 28:15-19)	(Isa 14:12-19)
<b>4004 BC</b>	Restoration (Heb 2:6-7)	3. _____: <sup>121</sup> <i>after our image</i>	4. _____: <sup>122</sup> <i>in our likeness</i>
<b>4001 BC</b>	Fall of 5. _____ <sup>123</sup>		No Spiritual Kingdom
<b>2348 BC</b>	Flood (Gen 7)	6. _____ <sup>124</sup>	
<b>1921 BC</b>	7. _____ <sup>125</sup> called		
<b>1491 BC</b>	8. _____ <sup>126</sup> called		
<b>1095 BC</b>	9. _____ <sup>127</sup> crowned	10. _____ <sup>128</sup> of Israel	
<b>606 BC</b>	captivity (2Chr 36)	11. _____ <sup>129</sup> kings (12. _____ <sup>130</sup> )	
<b>4 BC</b>	Birth of Christ	at hand (Mt 4:17)	at hand (Mark 1:14)

<b>AD 30</b>	Rejected by 13. _____ <sup>131</sup>	(John 19:12-15)	
<b>AD 70</b>	Rejected by 14. _____ <sup>132</sup>	Gentile Kings (Satan)	(Acts 28:23-28)
<b>AD 2063</b>	Rapture (1Th 4:13-18)		
<b>7 years</b>	Tribulation	False 15. _____ <sup>133</sup>	No spiritual kingdom
<b>AD 2070</b>	Return (Rev 19:11-16)	Jesus through 16. _____ <sup>134</sup>	Jesus through the Church (2Tim 2:12)
<b>1000 yrs</b>	Millennium (Rev 20:2)		
	17. _____ <sup>135</sup>	judged: Jesus' 18. _____ <sup>136</sup>	judged by: 19. _____ <sup>137</sup>
<b>Eternity Future</b>	New heaven and earth (Rev 21, 22)	20. _____ <sup>138</sup> populate the universe	Sons of God 21. _____ <sup>139</sup>

 Write 'Jesus: *begins preaching*' for Matt 4:12-17; Mark 1:14-15; Luke 4:14 and John 4:43-45 on the *Harmony of the Gospels* outline.

## **Meditation Verse: Matt 4:17**

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 Review this previous *meditation verses*.



# Sunday: "To be, or not to be?"

This is neither the first nor the last important event in the life of Jesus. In the next 3½ years he will face many challenges where he needs to make some tough choices.

 Write the following references in the 2<sup>nd</sup> column to show **events** that are turning points in Jesus' life: *John 12:12-15, Mark 15:29-32, Matt 16:16-21, 26:36-46.*

 Write the following words in the 3<sup>rd</sup> column to show the '**options**' for each event: *cup, himself, King, others, suffer.*

Event	Reference	Options	
"Thou are the Christ"	<sup>140</sup>	'save <i>his</i> life'	<sup>141</sup> killed, raised
triumphal entry	<sup>142</sup>	<sup>143</sup>	cross
garden of Gethsemane	<sup>144</sup>	safety	<sup>145</sup> (crucifixion)
crucifixion	<sup>146</sup>	save _____ <sup>147</sup>	save _____ <sup>148</sup>

## Conclusion

Just like there are many important times and events in your *physical* life there are also many important times and events in your *spiritual* life. They are the points in your life when you face a major decision about who or what you will be. Some of these decisions are totally out of your control but others are fully determined by you.

 Write the following references in the 2<sup>nd</sup> column to show **events** that are turning points in your spiritual journey: *1Cor 3:12-15, 1Th 4:13-18, 2Cor 6:2, Matt 28:19-20, Rom 7:9, 12:1-2.*

 Write the following words in the 3<sup>rd</sup> column to show the '**options**' for each event: *alive; conformed; heaven; hell; sleep; transformed; wood, hay, stubble.*

Event	Reference	Options	
"age of accountability"	<sup>149</sup>	child (not guilty = <i>alive</i> )	adult (guilty = <i>died</i> )
salvation	<sup>150</sup>	<sup>151</sup>	<sup>152</sup> (Ps 139:8)
baptism	<sup>153</sup>	obey	disobey
sacrifice	<sup>154</sup>	<sup>155</sup> to world	<sup>156</sup> new mind
Christian's work	<sup>157</sup>	gold, silver, precious stones	<sup>158</sup>
heaven	<sup>159</sup>	<sup>160</sup> (rapture)	<sup>161</sup> (resurrection)

Notice the importance of choices in this poem by Robert Frost.

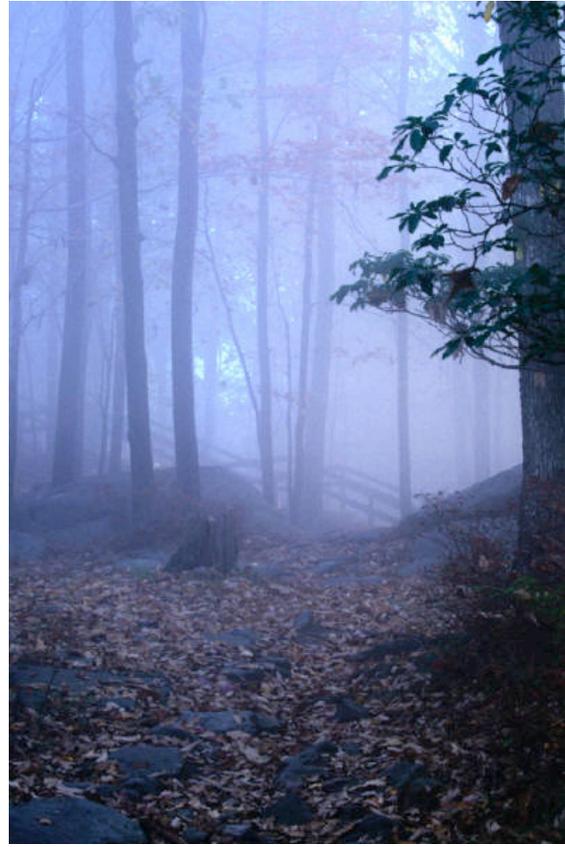
# The Road Not Taken

Two roads diverged in a yellow wood,  
And sorry I could not travel both  
And be one traveler, long I stood  
And looked down one as far as I could  
To where it bent in the undergrowth;

Then took the other, as just as fair,  
And having perhaps the better claim,  
Because it was grassy and wanted wear;  
Though as for that the passing there  
Had worn them really about the same,

And both that morning equally lay  
In leaves no step had trodden black.  
Oh, I kept the first for another day!  
Yet knowing how way leads on to way,  
I doubted if I should ever come back.

I shall be telling this with a sigh  
Somewhere ages and ages hence:  
Two roads diverged in a wood, and I—  
I took the one less traveled by,  
And that has made all the difference.<sup>162</sup>



This is exactly the teaching found in Matt 7:13-14: “Enter ye in at the \_\_\_\_\_<sup>163</sup> gate: for \_\_\_\_\_<sup>164</sup> is the gate, and \_\_\_\_\_<sup>165</sup> is the way, that leadeth to \_\_\_\_\_,<sup>166</sup> and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” [*a gate is for entering; the way/path is for the journey after you enter*] Which road will you take?

# Key

- 1 seconds
- 2 seasons
- 3 hour
- 4 month
- 5 year
- 6 day
- 7 birth
- 8 graduation
- 9 wake up
- 10 Christmas
- 11 marriage
- 12 death
- 13 Herod
- 14 tetrarch
- 15 Herodias
- 16 wife, his brother Philip's wife
- 17 not lawful for thee to have her, the evils which Herod had done
- 18 feared the multitude
- 19 counted him as a prophet
- 20 just and holy man
- 21 Jesus
- 22 Paul
- 23 Paul
- 24 Peter
- 25 Jeremiah
- 26 Peter
- 27 Silas
- 28 Daniel
- 29 Joseph
- 30 Timothy
- 31 when Jesus had heard
- 32 From that time
- 33 The time is fulfilled
- 34 when Jesus had heard that John was cast into prison
- 35 Nazareth
- 36 Capernaum
- 37 Galilee
- 38 upon the sea coast
- 39 Zabulon and Nephthalim
- 40 honor
- 41 Jerusalem
- 42 received
- 43 famous
- 44 musicians
- 45 athletes
- 46 rich
- 47 politicians
- 48 actors
- 49 Isa 41:12-23, 46:9-11
- 50 Isa 48:3-5
- 51 Isa 48:6-8
- 52 Zabulon
- 53 Nephthalim
- 54 Galilee
- 55 Eden

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56 Sinai  
57 Jerusalem  
58 Heaven  
59 man (Adam)  
60 Noah  
61 Abraham  
62 Jews  
63 Paul  
64 darkness  
65 death  
66 Spirit  
67 prophesy, cast out devils, many wonderful works  
68 sorrow  
69 repentance  
70 salvation  
71 denying  
72 Spirit  
73 fruit  
74 conscience  
75 faith  
76 heart  
77 death  
78 save  
79 neglecting of the body  
80 will worship  
81 humility  
82 sorrow  
83 repentance  
84 salvation  
85 death  
86 denying  
87 save  
88 fruit  
89 Spirit  
90 will  
91 legalism  
92 emotions  
93 Spirit  
94 legalism  
95 flesh and blood  
96 meat and drink  
97 within  
98 Jesus  
99 God  
100 Inherited  
101 Translated  
102 birth  
103 Abrahamic  
104 new  
105 tares  
106 man  
107 God  
108 Jesus  
109 God  
110 Inherited  
111 Translated  
112 birth  
113 Abrahamic

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114 New  
115 tares  
116 man  
117 God  
118 ministers  
119 Eden  
120 Lucifer  
121 man  
122 man  
123 man  
124 Noah  
125 Abram  
126 Moses  
127 Saul  
128 Kings  
129 Gentile  
130 Devil  
131 Jews  
132 Jews  
133 kingdom  
134 Jews  
135 Great White Throne  
136 words  
137 Church  
138 Nations  
139 reign  
140 Matt 16:16-21  
141 suffer  
142 John 12:12-15  
143 King  
144 Matt 26:36-46  
145 cup  
146 Mark 15:29-32  
147 himself  
148 others  
149 Rom 7:9  
150 2Cor 6:2  
151 Heaven  
152 hell  
153 Matt 28:19-20  
154 Rom 12:1-2  
155 conformed  
156 transformed  
157 1Cor 3:12-15  
158 wood, hay, stubble  
159 1Th 4:13-18  
160 sleep  
161 alive  
162 Robert Frost (1874-1963)  
163 strait  
164 wide  
165 broad  
166 destruction