

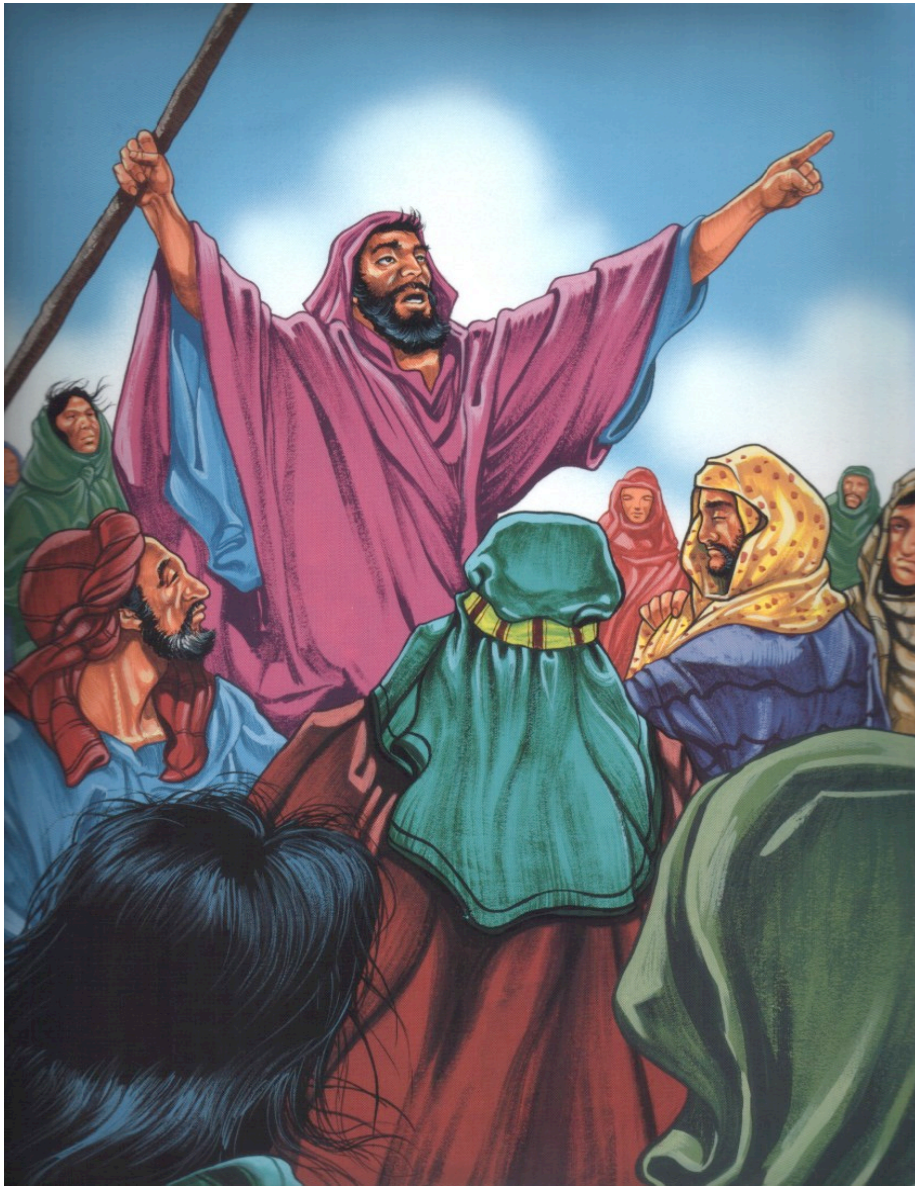
**STUDY**

# Through the Bible

G O S P E L S

## Introduction

**Jesus:** *first disciples*



Name: \_\_\_\_\_ Date: \_\_\_\_\_

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# M onday: Introduction


Our world is constantly changing—sometimes better, sometimes worse. In reality, American’s (and many other cultures) seem to be infatuated with anything *new*. What new things do you like?


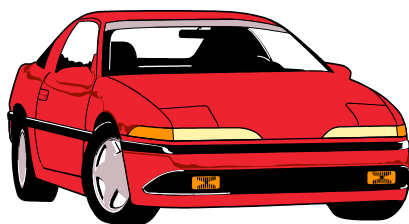
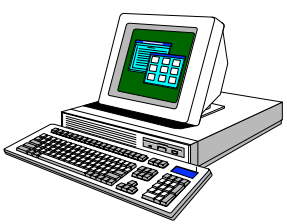
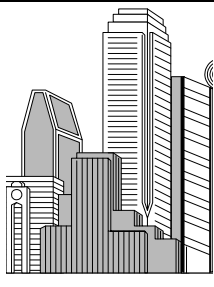
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

But really things which are considered ‘new’ are usually just replacements for the ‘old’ (whether needed or not). That’s one reason disposable products are so popular today—they can be easily replaced with new things.

 Circle the things that are replaced out of *necessity*.

Spouse	Heart	Joint
		

 Write the following countries above the picture of the *new thing* it is most closely associated with: *France, Germany, Taiwan, Dubai*.

1	2	3	4
			

In reality, there’s nothing new \_\_\_\_\_<sup>5</sup> (Eccl 1:9). People just take what God has already created and repackage it to meet their needs (or worse, to meet their greed). Then there are some people who think new is better but others are just the opposite—the old and familiar is better. Which type are you?

## Preview

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This week you will study the first disciples of Jesus and see how each one pictures something *new*:

- **Andrew:** *new order*
- **Simon:** *new name*
- **Philip:** *new master*
- **Nathanael:** *new nature*

Even more importantly, you will learn how each one pictures a change that takes place in you when you get saved.

## Meditation Verse: **Eccl 1:9**

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Write the *meditation verse* on a 3X5 card.

# Tuesday: Andrew—new order

After Jesus' temptation in the wilderness he embarked on his mission: *finding disciples*. The first people to seek out Jesus were two of \_\_\_\_\_<sup>6</sup> (the Baptist) disciples (John 1:35). Apparently, they wanted to know more about the one John called the \_\_\_\_\_<sup>7</sup> (vs. 36)


- **Vs. 37:** What did they *do*? \_\_\_\_\_<sup>8</sup>
- **Vs. 38:** What was Jesus' *question*? \_\_\_\_\_<sup>9</sup> What *title* did they use for Jesus? \_\_\_\_\_<sup>10</sup> What does it *mean*? \_\_\_\_\_<sup>11</sup> What was their *question*? \_\_\_\_\_<sup>12</sup>
- **Vs. 39:** What was Jesus' *answer*? \_\_\_\_\_<sup>13</sup> They \_\_\_\_\_<sup>14</sup> where he dwelt, and \_\_\_\_\_<sup>15</sup> with him that day: for it was about the \_\_\_\_\_<sup>16</sup> (4 PM Roman time—beginning at 6 AM).
- **Vs. 40:** Who is *named*? \_\_\_\_\_<sup>17</sup> What was his "*claim to fame*"? \_\_\_\_\_<sup>18</sup> Who was probably the *other disciple*? \_\_\_\_\_<sup>19</sup> Why would he be the most likely choice?<sup>20</sup>

 Complete the table of *younger brothers* who exceeded their older brothers.

Reference	Elder	Younger	Reason
Heb 11:4	<sup>21</sup>	<sup>22</sup>	<sup>23</sup>
Gen 25:23-26	<sup>24</sup>	<sup>25</sup>	<sup>26</sup> (Heb 12:16)
Gen 38:28-30	<sup>27</sup>	<sup>28</sup>	
Gen 48:14	<sup>29</sup>	<sup>30</sup>	

## Meditation Verse: Gen 25:23

 Write the *meditation verse* on a 3 X 5 card.


 Review the previous *meditation verses*.

# Wednesday: Simon—new name


Fortunately, Andrew didn't keep the good news to himself.

- **John 1:41:** What did Andrew *do*? \_\_\_\_\_<sup>31</sup> What did he *say*? \_\_\_\_\_<sup>32</sup> What does Messiah(h) *mean*? \_\_\_\_\_<sup>33</sup>
- **Vs. 42:** What did he *do* next? \_\_\_\_\_<sup>34</sup>

Because Jesus knew Simon better than Simon knew himself, he not only told him who he *was* (*Thou art Simon the son of* \_\_\_\_\_<sup>35</sup>) but also gave him a *new name* (*thou shalt be called* \_\_\_\_\_<sup>36</sup>) which meant \_\_\_\_\_<sup>37</sup>. Why?<sup>38</sup>

 Who else in the Bible did God give *new names* to?

Reference	Old	New	Meaning
Gen 17:5	39	40	41
Gen 17:15-16	42	43	44
Gen 25:30	45	46	47
Gen 32:28	48	49	50
Isa 62:1-4	Israel	51	52
Acts 1:23	53	54	gift of God (Matthew)
Acts 4:36	55	56	57
Acts 13:9	58	59	small, little

 Write 'Andrew & Simon follow' for John 1:35-42 on the *Harmony of the Gospels* outline.

## Meditation Verse: Rev 2:17

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# **T**hursday: *Philip—new master*

The next day Jesus departed into \_\_\_\_\_<sup>60</sup> (vs. 43). But first he needed to pick up some “supplies”.

- **Vs. 43:** Whom did Jesus *find*? \_\_\_\_\_<sup>61</sup> What was his command? \_\_\_\_\_<sup>62</sup>
- **Vs. 44:** *Where* was he from? \_\_\_\_\_<sup>63</sup> Why was that significant? \_\_\_\_\_<sup>64</sup>
- **Vs. 45:** What did Philip *do*? \_\_\_\_\_<sup>65</sup> *Who* was Philip excited about? \_\_\_\_\_<sup>66</sup> What *family information* did he give about Jesus? \_\_\_\_\_<sup>67</sup> What *biblical information* did he give about Jesus? \_\_\_\_\_<sup>68</sup>

When Philip told Nathanael about Jesus he emphasized that Jesus was the one prophesied to come in two major sections of the Old Testament—the *law* (Genesis-Deuteronomy) and the *prophets* (Isaiah-Malachi). What is the 3<sup>rd</sup> section (Luke 24:44)?<sup>69</sup>

 Fill in the table with the *prophetic picture of Jesus* given in each book.

Reference	Prophetic picture
Genesis 3:15	<sup>70</sup>
Exodus 12:21	<sup>71</sup>
Leviticus 21:10	<sup>72</sup>
Numbers 21:9	<sup>73</sup>
Deuteronomy 18:15	<sup>74</sup>
Isaiah 53	<sup>75</sup>
Jeremiah	???
Ezekiel 44:3	<sup>76</sup>
Daniel 7:13-14	<sup>77</sup>

## **Bible Reading: Micah 4**

## **Meditation Verse: Luke 2:44**

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

## **F**riday: *Nathanael—new nature*

Philip wasted no time sharing the good news of his discovery with Nathanael. But Nathanael is not as easily convinced as Philip.

- **Vs. 46:** Why was Nathanael *skeptical*? \_\_\_\_\_<sup>78</sup>  
Did Philip try and convince him? What did he say? \_\_\_\_\_<sup>79</sup> Who did he learn that from (John 1:39)?<sup>80</sup>
- **Vs. 47:** What did Jesus see in Nathanael (blanks below)?<sup>81</sup> Why was that such a big deal?
  1. \_\_\_\_\_: According to Rom 2:28-29 he is not a Jew because of what shows \_\_\_\_\_,<sup>82</sup> or because of outward circumcision which is in the \_\_\_\_\_.<sup>83</sup>  
<sup>29</sup>But he *is* a Jew which is one \_\_\_\_\_,<sup>84</sup> who has had a circumcision of the \_\_\_\_\_,<sup>85</sup> in the \_\_\_\_\_,<sup>86</sup> and not in the \_\_\_\_\_<sup>87</sup> (of the law); whose praise is not of \_\_\_\_\_,<sup>88</sup> but of \_\_\_\_\_.<sup>89</sup>
  2. **in whom is no** \_\_\_\_\_! According to Psalm 32:1-2 a man is \_\_\_\_\_<sup>90</sup> because his transgression is \_\_\_\_\_,<sup>91</sup> whose sin is \_\_\_\_\_.<sup>92</sup>  
David repeats the same thing in parallel fashion in the next verse: Blessed is the man unto whom the LORD imputeth not \_\_\_\_\_,<sup>93</sup> and in whose spirit there is no \_\_\_\_\_.<sup>94</sup> That's why the 144,000 witnesses in Rev 14:1-5 (which were redeemed from the earth during the tribulation) can sing a new song and follow the Lamb wherever he goes. They are without fault before the throne of God as those with no \_\_\_\_\_<sup>95</sup> in their mouth. Thus, Jesus was paying Nathanael quite a compliment by comparing him to the 144,000 witnesses.
- **Vs. 48:** What was *Nathanael's question*? \_\_\_\_\_<sup>96</sup> (*You don't know me. How can you know what I'm like?*) What was *Jesus' answer*? *Before Philip called thee* \_\_\_\_\_<sup>97</sup> Why is that significant?
  1. 'Under the fig tree' was a reminder of the *peace and prosperity* (\_\_\_\_\_)<sup>98</sup> Israel enjoyed under king \_\_\_\_\_<sup>99</sup> in the *past* (1Kgs 4:20-28).
  2. In Micah 4:1-7 'Under the fig tree' was a prophetic picture of the peace and prosperity that Israel will enjoy under the \_\_\_\_\_<sup>100</sup> (vs. 7) in the *future* (\_\_\_\_\_)<sup>101</sup> vs. 1, *that day*—vs. 6).





Fill in the blanks from Micah 4:1-7 to show what happens in the *millennium*.

**House of the LORD exalted**

<sup>1</sup>But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be \_\_\_\_\_<sup>102</sup> in the top of the mountains, and it shall be \_\_\_\_\_<sup>103</sup> above the hills; and people shall flow unto it.

**Nations worship**

<sup>2</sup>And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his \_\_\_\_\_,<sup>104</sup> and we will walk in his \_\_\_\_\_.<sup>105</sup> for the \_\_\_\_\_<sup>106</sup> shall go forth of Zion, and the \_\_\_\_\_<sup>107</sup> of the LORD from Jerusalem.

**God judges**

<sup>3a</sup>And he shall \_\_\_\_\_<sup>108</sup> among many people, and \_\_\_\_\_<sup>109</sup> strong nations afar off; ...

**Peace returns**

<sup>3b</sup>... and they shall beat their \_\_\_\_\_<sup>110</sup> into plowshares, and their \_\_\_\_\_<sup>111</sup> into pruninghooks: nation shall not lift up a \_\_\_\_\_<sup>112</sup> against nation, neither shall they learn \_\_\_\_\_<sup>113</sup> any more. <sup>4</sup>But they shall sit every man under his vine and **UNDER HIS FIG TREE**; and none shall make them \_\_\_\_\_:<sup>114</sup> for the mouth of the LORD of hosts hath spoken *it*.

**Righteousness returns**

<sup>5</sup>For all people will walk every one in the name of his god, and we will \_\_\_\_\_<sup>115</sup> in the name of the LORD our God for ever and ever.

**LORD reigns forever**

<sup>6</sup>In that day, saith the LORD, will I assemble her that \_\_\_\_\_,<sup>116</sup> and I will gather her that is \_\_\_\_\_,<sup>117</sup> and her that I have \_\_\_\_\_;<sup>118</sup> <sup>7</sup>And I will make her that halted a \_\_\_\_\_,<sup>119</sup> and her that was cast far off a \_\_\_\_\_:<sup>120</sup> and the LORD shall \_\_\_\_\_<sup>121</sup> over them in mount Zion from henceforth, even for ever.

3. In Zech 3:8-10 you learn that the *ruler* in the millennium will be \_\_\_\_\_<sup>122</sup>.


- **Vs. 49:** Nathanael's *response* shows that he believed Jesus was the fulfillment of the O.T. passages cited above.

--**Rabbi**, \_\_\_\_\_<sup>123</sup> (Mic 4:2)

--thou art the **Son of God**; \_\_\_\_\_<sup>124</sup> (Zech 3:8)

--thou art the **King of Israel**. \_\_\_\_\_<sup>125</sup> (Mic 4:7)

- **Vs. 50-51:** Jesus' *answer* is that Nathanael will see even \_\_\_\_\_<sup>126</sup> than these: \_\_\_\_\_<sup>127</sup> open, and the \_\_\_\_\_<sup>128</sup> ascending and descending upon the \_\_\_\_\_.<sup>129</sup> As a good student of the O.T. Nathanael should have immediately connected this to Gen 28:12 where \_\_\_\_\_<sup>130</sup> dreamed of a \_\_\_\_\_<sup>131</sup> on earth which reached to heaven and had angels of God ascending and descending on it. Prov 30:4 also connects this with the creator of the universe (*who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth?*) who has a \_\_\_\_\_<sup>132</sup> whose name is \_\_\_\_\_.<sup>133</sup>

 Write 'Philip & Nathanael follow Jesus' for John 1:43-51 on **Harmony of the Gospels**.

## **Bible Reading: Rom 6**

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### **Meditation Verse: Rom 2:28-29**

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 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# Sunday: *New*

When Jesus called his disciples each one was given something *new*. If you study them carefully you will see how each one illustrates your salvation.

# 1

## Andrew: *new order*

Tuesday you learned that Andrew, the *younger* brother, actually came to Jesus before his older brother, Simon and illustrated the *new order* in God's economy.



Fill in the blanks to show *God's order*.



**Matt 20:26** But it shall not be so among you: but whosoever will be great among you, let him be your \_\_\_\_\_; <sup>134</sup> <sup>27</sup> And whosoever will be chief among you, let him be your \_\_\_\_\_: <sup>135</sup>

**Lk 14:11** For whosoever exalteth himself shall be abased; and he that \_\_\_\_\_ <sup>136</sup> himself shall be exalted.

**Luke 9:48** And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is \_\_\_\_\_ <sup>137</sup> among you all, the same shall be great.

**Mark 9:35** And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be \_\_\_\_\_ <sup>138</sup> of all, and \_\_\_\_\_ <sup>139</sup> of all.

# 2

## Simon: *new name*

Wednesday you learned that Simon was given a *new name* because Jesus could see the potential for good in him (even if others couldn't).



According to Acts 11:26 what is your *new name*? \_\_\_\_\_ <sup>140</sup>

# 3

## Philip: *new master*


Thursday you learned that Philip followed a *new master*. The same should be true for you if you have been saved.



According to Rom 7:6 what was your *old master*? \_\_\_\_\_ <sup>141</sup> How should you serve now? in \_\_\_\_\_ <sup>142</sup>

Paul explains this in great detail in Romans 6. Verses 1-14 detail your *eternal position* in Christ: \_\_\_\_\_ <sup>143</sup> to sin (vs. 2). But verses 15-23 show your *temporal condition*: \_\_\_\_\_ <sup>144</sup> from sin (vs. 18). The first section (principles) describes what it means to be *saved* while the second section explains how you should live (practical) after you're saved (*sanctified*).

In the second section (vs. 15-23) Paul explains two aspects of your sanctified life: vs. 15-18 explain the *doctrine* (principles) of daily life (you are servants to whomever you \_\_\_\_\_<sup>145</sup>) and vs. 19-23 explain your *duty* of daily life (you are \_\_\_\_\_<sup>146</sup> of God).

 Fill in the table (verses 12-23) to show the contrast between the *old man* (flesh and soul are joined) and the *new man* (soul and spirit are joined).

Old man	New man
Sin: _____ <sup>147</sup> (vs. 12)	Sin: <i>no more</i> _____ <sup>148</sup> (vs. 14)
Obey _____ <sup>149</sup> (vs. 12)	Obey doctrine
<b>Yield your members as instruments of:</b>	
_____ <sup>150</sup> unto sin (vs. 13)	Righteousness unto _____ <sup>151</sup> (vs. 13)
Under the _____ <sup>152</sup> (vs. 14-15)	Under _____ <sup>153</sup> (vs. 14-15)
<b>Servants of:</b>	
Sin unto _____ <sup>154</sup> (vs. 16)	Obedience unto _____ <sup>155</sup> (vs. 16)
Iniquity unto iniquity	Righteousness unto _____ <sup>156</sup> (vs. 19)
Free from _____ <sup>157</sup> (vs. 20)	Free from _____ <sup>158</sup> (vs. 18, 22)
No fruit	Fruit unto _____ <sup>159</sup> (vs. 22)
End is _____ <sup>160</sup> (vs. 21)	End is _____ <sup>161</sup> (vs. 22)
Wages of sin: _____ <sup>162</sup> (vs. 23)	Gift of God: _____ <sup>163</sup> (vs. 23)

## **4 Nathanael: new nature**

Finally, you learned Friday that Jesus saw a *new nature* in Nathanael. According to 1Cor 5:7 you also need to purge out the *old leaven* (defined as \_\_\_\_\_<sup>164</sup>) that ye may be a *new ump* (defined as \_\_\_\_\_<sup>165</sup>).

Col 3:8-11 explains the change this way:

- <sup>8</sup>But now ye also \_\_\_\_\_<sup>166</sup> all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. <sup>9</sup>Lie not one to another, seeing that ye have put off the old man with his deeds;
- <sup>10</sup>And have \_\_\_\_\_<sup>167</sup> the new man, which is renewed in knowledge after the image of him that created him: <sup>11</sup>Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

## **Meditation Verse: 2Cor 5:17**

 Write the *meditation verse* on a 3 X 5 card.

 Review the previous *meditation verses*.

# Key

- 1 France
- 2 Germany
- 3 Taiwan
- 4 Dubai
- 5 under the sun
- 6 John's
- 7 Lamb of God
- 8 followed Jesus
- 9 What seek ye?
- 10 Rabbi
- 11 Master
- 12 where dwellest thou?
- 13 Come and see
- 14 came and saw
- 15 abode
- 16 tenth hour
- 17 Andrew
- 18 Simon Peter's brother
- 19 apostle John
- 20 he's the only one to record the event
- 21 Cain
- 22 Abel
- 23 more excellent sacrifice
- 24 Esau
- 25 Jacob
- 26 profane
- 27 Pharez
- 28 Zarah
- 29 Manasseh
- 30 Ephraim
- 31 find his brother
- 32 We have found the Messiah
- 33 Christ
- 34 brought him to Jesus
- 35 Jona
- 36 Cephas
- 37 A stone
- 38 because he knew what Simon would become
- 39 Abram
- 40 Abraham
- 41 father of many nations
- 42 Sarai
- 43 Sarah
- 44 mother of many nations? (princess?)
- 45 Esau
- 46 Edom
- 47 red
- 48 Jacob
- 49 Israel
- 50 prince/power with God and man
- 51 Hephzibah
- 52 my delight
- 53 Joseph
- 54 Barsabas
- 55 Joses

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56 Barnabas  
57 son of consolation  
58 Saul  
59 Paul  
60 Galilee  
61 Philip  
62 Follow me  
63 Bethsaida  
64 the city of Andrew and Peter  
65 findeth Nathanael  
66 Jesus of Nazareth  
67 son of Joseph  
68 of whom Moses in the law, and the prophets, did write  
69 Psalms (Job-SS)  
70 seed of the woman  
71 lamb  
72 (high) priest  
73 serpent (on a pole)  
74 prophet  
75 suffering servant  
76 prince (Jesus)  
77 Son of man  
78 Can there any good thing come out of Nazareth?  
79 Come and see  
80 Jesus  
81 an Israelite indeed, in whom is no guile  
82 outwardly  
83 flesh  
84 inwardly  
85 heart  
86 spirit  
87 letter  
88 men  
89 God  
90 blessed  
91 forgiven  
92 covered  
93 iniquity  
94 guile  
95 guile  
96 Whence knowest thou me?  
97 when thou wast under the fig tree, I saw thee.  
98 safely  
99 Solomon  
100 LORD  
101 last days  
102 established  
103 exalted  
104 ways  
105 paths  
106 law  
107 word  
108 judge  
109 rebuke  
110 swords  
111 spears  
112 swords  
113 war

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114 afraid  
115 walk  
116 halteth  
117 driven out  
118 afflicted  
119 remnant  
120 strong nation  
121 reign  
122 my servant the BRANCH  
123 he will teach us of his ways  
124 my servant the BRANCH  
125 the LORD  
126 greater things  
127 heaven  
128 angels of God  
129 Son of man  
130 Jacob  
131 ladder  
132 son  
133 Jesus  
134 minister  
135 servant  
136 humbleth  
137 least  
138 last  
139 servant  
140 Christian  
141 law  
142 newness of spirit  
143 dead  
144 free  
145 yield  
146 servants  
147 reigns  
148 dominion  
149 sin  
150 Unrighteousness  
151 God  
152 law  
153 grace  
154 death  
155 righteousness  
156 holiness  
157 righteousness  
158 sin  
159 holiness  
160 death  
161 everlasting life  
162 death  
163 eternal life  
164 malice and wickedness  
165 sincerity and truth  
166 put off  
167 put on